

**BIRTHRIGHT**  
February 25, 1968 Am. Durham, Connecticut  
Robert Lee Lambert

Let's bow our heads in a word of prayer. How many would like to be remembered in prayer?

*Brother Lambert prays opening prayer:*

Our most gracious heavenly Father, we are indeed grateful to be back here again this morning Lord. One more week and one more day closer to the coming of the Lord Jesus Christ, to be manifested in his body. And to rapture his believers off of this earth, while wrath and destruction sets in everywhere. Lord we are indeed grateful for the promise, that we see coming our way. We're so thankful father God that thou hast give us eyes to see and ears to hear what thou hast said to the church in this day. Lord, we're so lacking in our spirit these days father. Lord we smite our breasts and pray that you would have mercy upon us Lord, sinful people God. Father we pray Lord, in our poorness of spirit that thou would have mercy upon his father. That thou would poor out thy promise upon us that our cup may run over Lord. Lord Jesus our hour that we're living in Father when faith is at a low ebb Lord. And a time of spiritual drought. But oh God, we're so thankful for that meal barrel Lord and that little cruse of oil that we have. We know that this will be sufficient to carry us through until the Lord God sends rain in the earth Lord. And we know that rain produces great faith and miracles and healing and all kinds of divers wonders that takes place Lord. Lord in this time Father God, when we can see no pillar of fire, when we can see no manifestation of miracles but just looking blind as it seems Lord. But not blind at all but looking to that which is unseen Lord, we're following after the word. Though we don't see the pillar of fire, yet we know that it's there. And though we don't have miracles and wonders and the manifestation of great faith now, but Lord we follow after thee. And we're honest hearted this morning and we smite our breasts and pray that you'd be merciful to us Lord. Oh God, we see what thou hast givin us in thy word and we pray that you'll send rain upon this seed to make it live, that it might produce what the scripture has said father. Lord may we come forth as a people Lord like Mary, like the virgin Mary Lord, that did not enter the prayer line twice but received prayer one time and walked on and received that healing Lord. So, father God we pray Lord Jesus that we'll not be like Pentecost Lord, but we'll take you at your word. That we don't need anyone to lay hands on us Lord, but that we may look at thy word and walk away every wit whole father. My we come to the place Lord God, that we could realize who we are, sons and daughters of God, that the devil has no right to afflicted us in any way. May we come to the place Lord, that we can rise up out of our seat when we hear the word of God being preached and receive our healing Lord. Lord help us to come to that great faith Lord, that we should be far past the place of laying hands upon the sick Lord. We should be able to look at thy word and not even worry or fret or anything but just walk away and be made whole. Oh, father God, we pray that you'd help us and bring us to that place that our faith would be perfected in thee God. Dear God help us now to see ourselves in thy word. And Lord I pray that you'll be merciful to me this morning. Forgive me of my sins and my short comings Lord. Bring me to that place of maturity and perfection in your word God. I pray for each one that lifted their hand Lord that you'll be merciful to them this morning to. And I pray God for all of us in the poorness of the spirit, we

pray that you'll be merciful to us this morning an rain down out of heaven thy word and thy blessings Lord. In Jesus name, amen.

God, bless you! You may be seated. I certainly want to think each one of you for your hard labors this last week in helping Brother Atiken and myself get settled in our new home. We certainly like to think the Lord God for mercy, that he has give us a house to live in. I never thought that I would own a house. My wife and I have lived in, cabins and shacks without any water or bathroom facilities. We've lived in automobiles and little teeny trailers. And this is the first time that we've ever owned a home. And we are certainly indeed grateful to the Lord God for enabling us to buy this home. Certainly, God has blessed me the past two years. And he's looked out for me!

He told me one time that...Shirley and I used to live on about forty dollars a week. I never did want to take peoples tithes and have turned them down. I have received some tithes, but I say ninety nine percent of the time, I turn them down. I told people to send them to Brother Branham. And God told me one time not to worry about finances, that if I do his will, he'd take care of me. But it so happens that I was so rebellious, that I wouldn't do his will. I want to do my will, I wanted to get out on the field and have a ministry. And I wouldn't do what the Lord God told me to do. I wouldn't be still and be quiet. I had to listen to man for a while and get all confused. But when I get in Gods will he takes care of me. I never have any trouble as long as I stay in his will. So, I want to thank the Lord God for suppling my needs this morning and taking care of me and my family. So, that I might be able to give myself to his word and to prayer.

We've been very busy the past week, so I pray that God would have mercy upon me this morning and overlook the fact that we're tired in body. I look at men here that's come over and helped us and labored like horses. As we say in the south. Labored like horses, to provide me a place that I may study. The house that we bought had a little piece put on the end of it (unfinished addition) and it wasn't finished out. So, it left the rest of the house kinda small for the size family that I have. Since this room was already put up and ready for sheet-rock and wouldn't take much to fix it up. And God laid it upon these brother's hearts, to see that I got in that room where I could have a door that I could shut and lock on the other side.

It's very difficult to...This message is so deep and so great that you must keep you spirit...It seems like I liken it to sort of like this. If your spirit...If you don't give yourself to prayer and to the word your spirit becomes dull like an ole ax, that has been beat upon the rock. You can't chop wood to good with it, however if you keep chopping at it, you'll get through. But if an ax has a real good razor's honing edge on it, it's very easy to chop the wood with it. So only in the presence of God and in his word and prayer is your spirit sharpened to the fact, that it can pick up the spiritual meaning of God's word. I've been so lacking in prayer and his word this week in moving and everything.

That I looked at a passage of scripture last night as the Lord wanted to reveal something to me. I got so aggravated in myself, I know he wanted to show it to me. So, help me I couldn't see it and sit there, it must of been thirty minutes, looking at that scripture. Then finally after about thirty minutes...It was like digging out rocks out of an ole well, I finally struck water on it.

But I think usually, that when you stay alone with the Lord and in his presence...This is something we've never understood before. We thought that seeking the Lord was just going and getting down on your knees and praying and that's true. We thought, that when we talk to one another and fellowship that was fellowshiping in the spirit. The only true fellowship that there is, is when you're in his presence with his word. Because he is the word. You must dig down and seek out Christ, and you seek him in his word. That's the way you seek him. And while you're

seeking him in his word, the bible and on tapes and the little books that we have, then if you keep seeking him and keep digging and keep searching, you'll find him. And when you find him... You may not find him in an audible voice from heaven, like Pentecost sought him. You may not find him in speaking in tongues or jumping up and down. But you'll find him in his still small voice of his word. And to me that is the most greatest blessing that I know of, and that it thrills your soul, more than anything without any words that we can have this morning. It will thrill...the word will thrill your soul ...it will thrill your soul more than speaking in tongues, prophesy or anything. And that is if you can find Christ in his word and let him reveal his word to you, it does something down in the inner man that nothing else can suffice. So therefore, it's very needful in this hour that we seek Christ in his word.

I'm very happy with the growth that I have seen in this past year in men like Brother Shaw. When I first came here and preached, I noticed brother Shaw...The first time I preached to him he was sitting on a fence. I didn't tell him, but I told Brother Aitken, I said now, "Brother Shaw is sitting on a fence" And he don't know which way to go. Then in just one year, I see a man like Brother Shaw works all the time, but now I see a man that's digging into God, digging deep in God and seeking Christ, in his word. And see him run over to the house this week real happy and his spirit joyful and running over to tell me of the good nuggets that's he's finding in God's word. And he tells me that he can't sleep at night, those things keep coming to him and keeps him up all night, that he's up all wee hours of the night seeking Christ. That's the way it is, when you just get in that word it takes everything away from you.

A brother and I...Brother George and I had a glorious week before we moved, it was just wonderful we had fellowship in his word. I'm longing...Of course Brother Rideout...I Feel sorry for men like Brother Rideout and Brother Newt Bingham and all these brothers that come and they have worked all day and then work over to the house till nine o'clock at night. But all I know is brethren, that I pray that, through me getting in that room and God blessing me in his word. That I know you brothers got to work to make a living.

Then that's where I come in, I pray that God will bless me in such a way...That with what little bit of time that you do have, to give to Christ in his word, that God will make it up though the preaching of his word through my own person.

And I tell you in this hour, I'm desperate for God. I don't want to rest with an experience that I had when I met the Lord. I had an experience that was kind out of the ordinary. But I want my life every day to be flooded with the love of God. I don't want to ever stop, till I find that I know that my life is what should be in the word of God.

So, with this thought in mind I believe the Lord God...I have really sweated this out this morning, I was a nervous wreck...I was so tired last night and I just couldn't get nothing. Course I have messages to preach that I have been holding but I don't want to strike them unless it would be the Lord's will. I didn't have nothing for this morning. Knowing that you'll would be pretty hungry not having service Thursday night. So, this morning I got up and I just didn't know what to do. I didn't know where to look or which chapter to look in or what book to look up and look at. And just about thirty or forty minutes before we came to service, I had a little thought strike me. So, I'll spend some time, and I pray that God will speak to us through his word now.

So, if you'll...How many feel good this morning? (Amen) I want to think the Lord for his presence again this morning. I felt the anointing of the Holy spirit back there as I was waiting to come forth to preach to you. It's so good when you can feel his presence.

As David said, Lord or one of the prophets back there said, "Lord...I believe it was Moses. Yes, it was Moses said, "Lord if you go not up with us, we're not going up."

That's just the way I feel, I feel like if the Lord God is not with us, let's not even preach and let's just sit here until he comes. So, we know that he is with us.

*Exodus 33:15-Reference quote:*

*<sup>15</sup> And he said unto him, If thy presence go not with me, carry us not up hence.*

May the Lord God ever help us to remain free in the spirit and remain free from the spirit of man. Every time that God's spirit ever moved, the spirit of man came and took it over. And I pray if I ever get that way, that God will take me out of this earth.

So, I want to even let the Lord God have his way. So, let the great Holy Ghost...I long to see the great Holy Ghost in each one of us, manifesting himself in power and glory. This is what we're speaking of this morning. We certainly want the Lord God to remember us in prayer, that the Lord God will drop down that seed of faith.

I'm kinda funny about praying for the sick. I know God can heal. But if we get in prayer lines, two and three times it makes it bad. It only makes your faith worse. I was always funny about divine healing. Even when I would have fellowship with Pentecostal preachers, I noticed they would immediately lay hands on people. I never could do that, and I really don't understand why, that I'm that way. But seems like I kinda want to get some kind of a decision from the Lord. I believe sickness is for a reason! And for me, I never asked for prayer when I'm sick, until I'm ready for it. And when I believe...The way I am, when I'm ready for prayer, I wouldn't care who it was, I would say...If I would feel for somebody to lay hands on me, I'd say, "Brother come and lay your hands on me, I'm gonna be alright."

Divine healing is something that can be approached in several ways. And if you get in that channel that God has allotted in his word, it'll come. It comes by a gift of healing, it comes by a seed of faith, it just drops down in there. But if that seed of faith don't drop down in there brother, your gonna be up for prayer again. And if it don't drop down in there and you get it you're gonna be up for prayer again. And then the more you come, the weaker your faith gets and the more your gonna lean to the doctor. How many say, amen? (Amen)

We should... Now I really believe that we're so far up the road, that a...It's just like this little brother had his whole inside of his head eaten away with cancer. He never said a word about it, to nobody. Not that we shouldn't let nobody know that we're sick, sometime why sure we do that. But just saying, that man wasn't worried about it at all, he knew that God knew all about it and he would take care of it. And one day, as he was sitting there...He had cancer on the ear and it would kill him if it eats into his brain. And Brother Branham walked by and looked over and says, "Bud what's the matter with your ear?" He said, "Oh brother Branham it's just a little sore in there" Brother Branham said, "Why didn't you say something about it?" He said, "Oh I don't know, I didn't want to bother you." Then brother Branham didn't say nothing, just laid his hand over his ear and walked away." Then the thing was gone.

I pray that everyone of us will come to that place, where that you know that you're a son of God. Like one time I had Asthma and I was telling Brother Howie (*Aitken*) about it. I had Asthma and it was getting worse all the time. And it was to a point where I couldn't hardly breathe and where I would almost pass out. I couldn't sleep and couldn't hardly... I'd just strain to get any oxygen down in my lungs. And I couldn't lay down and go to bed, if I laid down, I'd smother for sure. I couldn't go to bed; I'd prop myself up on pillows to hold my head up to just get a little bit of oxygen. I'd walk the floor and go out on the street. Shirley would say, "Honey why don't you get some oxygen?" But I knew that if I gave into that devil, he'd just make it

worse. I knew it was the devil! If I gave into him I know it would only get worse. So, I'd say well, down in my heart... I couldn't talk because I couldn't hardly get enough oxygen to talk. But down in my heart, I thought well, if God told me called me to be his servant and I've never fulfilled what he said and if God said it, how could I smother? How could I die? Don't make no difference what this says out here in my ear, that's a lie. God's word is true. And I've fought that thing, and I said, "Shirley you, call Ned Iverson and you get Ned Iverson on the phone. Call Ned and get him on the phone." I couldn't hardly talk, "Get him on the phone." So, she called and talked for me. And I said, "Brother Ned pray!" And he prayed, and I said, "Devil you're a liar and I'm coming out of this thing." And the asthma has never bothered me no more!

And I'd find, that though I would never let nobody pray for me... it's like, no matter what it was or how sick I was. I never wanted anybody to pray for me until I know that my faith is right. Because what'll it do... The brethren will come over and pray and I appreciate that and I love that it touches my heart. But as far as me coming up out of there whole, and not a bit of faith there. Just pray and that's all.

See you must... it's like Brother Branham said, "Don't you get in this prayer line unless you know that God's gonna heal you. Now if you know that God's gonna heal you, you don't even have to get in that prayer line.

*Endnote:*

*50-0821 - The Angel And The Commission  
William Marrion Branham*

*Now, remember. As you come, as you believe, so shall it be unto you. How many knows that's true? It's your touch that draws the virtue of God down. **If you don't believe, don't—don't come. If you believe, come right on and be healed.** All Christians be in prayer now.*

*Endnote:*

*50-0822 - Faith Without Works Is Dead  
William Marrion Branham*

*49 Little fellow passed by. I said, "God bless you, my brother, you believe?" He said, "With all my heart." I said, "Go home now, and let... Your faith will make you whole," passed on by, like that. Here he come back in the line. He said, "Brother Branham, you—you—you told me I was healed. And I'm still jerking." I said, "Brother, you told me you believed me." And he said, "I do." I said, "You're not acting like it." I said, "You're to believe what I told you." He said, "Well, I do believe it." I said, "Well, why are you coming back telling me you wasn't healed? See how easy it is?" He said, "Well, Brother Branham," said, "am I healed then?" I said, "Yes, sir. Just as you believe you are? Did you believe He heard my prayer? He told me if I'd be sincere when I prayed, get the people to believe me, that nothing would stand before the prayer. You believe that?" Said, "Yes, sir. I believe it with all my heart." I said, "Go on." He said, "Okay." He started away. A few minutes, here he come back through the line. Said, "I haven't stopped yet, Brother Branham." And I said, "Well now, look. I'm not talking about when you stop now. You might not stop for a week, or ten days, or three months, or four months, or two years." I said, "Abraham waited twenty-five years on his." See? Is that right? And Scripturally you know it. I said, "You believe what I told you." He said, "Well, I don't get it, Brother Branham." I said, "Brother, the Angel of God, Who is declaring that I have told the truth, told*

*me this. If I could get the people to believe me, and be sincere when I pray... ” “Oh, I see it,” he said, “I see what you mean.” Said, “I—I—I’m already got the healing, I’m just waiting for it to stop.” I said, “That’s right.” Said, “All right.” Said, “I’m healed.” And went on, you know, and kept saying, “Praise the Lord,” he was healed.*

Just like that Roman centurion said, “You don’t need to come to my house, you just speak the word!” And his words are lying right there.

*Matthew 8:8-10-Reference quote:*

*8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.*

*9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.*

*10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.*

*11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.*

*12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.*

*13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.*

And when you’re sick and your faith comes to a place and you know that you’re a son or daughter of God and you just look at his word and walk right on. But just as long as you got that fear laying down in there, it’ll never work. And I find in this hour that we’re full of fear. You’re afraid of this you’re afraid of that, you’re afraid of this your afraid of that. Well you just say, “Well If I die praise God, if I die Hallelujah, I’m going on to glory!”

Just about like that policeman that tried to talk that man out of jumping off that building and killing his self. He went up there and was talking, we couldn’t hear what he was saying though. All of us was all looking up there at him, seeing him talking that man out of jumping off. Then pretty soon about fifteen or twenty minutes, the man jumped off and the policeman jumped off behind him.

It used to be a dreaded thing for a Christian to die, now it’s how soon can I go. Isn’t, that right? (Amen) The only thing about it in this hour... In this hour we want God to use us. The only reason I don’t want to die is because of leaving my children and my wife and my children need to be raised. But the greatest thing then that, I believe the Lord will take care of that. The greatest thing that I want to live for is to be used of God. Other than that, why I wouldn’t care no more to die. As sick as I am honestly, I wouldn’t care no more than to lay down and die today than nothing. Now maybe when death struck me, maybe it would be a different thing. But I may be like Peter! But as far as I feel in my heart now, there’s nothing in this life worth getting up and getting dressed for in the morning. If it wasn’t for the word of God coming together and receiving the blessing of Jesus Christ, it’d be a blessing to just lay down and die. How many say amen?

Brother Branham was ready to go. So, I believe that God is gonna bring our faith to the place that you won’t need nobody to lay hands upon you. You’ll just say, “I’m a son of God” And just walk right on, look right out there to your perfect healing and walk right towards it and walk

right into it. How many say, amen? (Amen) Walk right into it and say, "I'm a son and daughter of God and the devil can't touch me!"

And the only way that the devil can touch Howie, is he let down the hedge just a little bit, so the enemy could come in. And God wants to see his reaction on it. How many say amen?

(Amen)

Well, one time...I'm not preaching on divine healing this morning now. But one time, God had a servant and he said it just perfect and that was Job. And the devil went up at him and said, "Well he's so perfect but he's never has been sick. Said, "If I could get to him" Well then God said, then go get him. The devil said, "Well, how can I, you got hedge round about him and round about his wife and children and everything that he owns. I can't even touch one of his cattle"

Now that was Job, and he didn't have the promise that we got. Ugh! (Amen) Yet a little sickness come upon us and we think we're gonna die. How many say, amen? (Amen)

Well, the ole enemy come down there and God let the hedge up just a little bit and he swooped in on Job. But he couldn't, he could only come up to that hedge, he couldn't touch him. God said, "Well, all right you can touch him but don't you take his life." Is, that right? (Amen) Boy he went to work on him. He went to work on him. After all the work that he done on Job, all he could get out of Job was, "Though God slay me, yet I'll trust him! Thou God slay me, yet I'll trust him" That's all he could get out of him. So, praise God!

*Job 1:5-10-Reference quote:*

*5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.*

*6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.*

*7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.*

*8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?*

*9 Then Satan answered the Lord, and said, Doth Job fear God for nought?*

*10 **Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.***

*Job 13:15-Referencee quote:*

*15 **Though he slay me, yet will I trust in him:** but I will maintain mine own ways before him.*

Brother Howie, you just remember that brother and remember that you're a son of God and you just walk right on. Gods true and the devil's a liar.

*Endnote:*

*11574 Witnesses Phoenix, Az. 54-0303*

*William Marrion Branham*

***The commission's given to the Church. That's what's the matter with the Church today. It doesn't know its position.***

*If you knowed positionally who you was and what you are tonight, there wouldn't be a feeble person in here in the next five minutes. That's right. The thing of it is, you're looking off into a millennium for something to happen, when it's already here. "Now we are the Sons of God." Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. Oh, if you'd only recognize that. **And the supreme authority that Jesus Christ has given to every believer. Anything you have desire of, need of, only thing you have to do is ask and receive it. "Whatsoever things you desire, when you pray, believe you receive it, it'll be given unto you,"** St. Mark 11:24. And that's true. *Whatsoever things you desire, when you pray, believe that you receive it. And you shall have it.**

Now, let us get into his word this morning now. Over in Genesis the 25<sup>th</sup> chapter. I want to speak on these two covenants, that we have been speaking on for about six months or so. Hitting them now and then, these two covenants or these two children. The elected child, and the natural covenant and the spiritual covenant and the predestinated seed. Which is typed out in the word as Esau and Jacob, Jesus and Judas and Cain and Able. These are two different covenants.

And reading over in the twenty-fifth chapter of Genesis and the twenty third, twenty second verse we'll read a few scriptures here.

*Genesis 25:22-34-Reading:*

*<sup>22</sup> And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord.*

*<sup>23</sup> And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

*<sup>24</sup> And when her days to be delivered were fulfilled, behold, there were twins in her womb.*

*<sup>25</sup> And the first came out red, all over like a hairy garment; and they called his name Esau.*

*<sup>26</sup> And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.*

*<sup>27</sup> And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.*

*<sup>8</sup> And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.*

*<sup>29</sup> And Jacob sod pottage: and Esau came from the field, and he was faint:*

*<sup>30</sup> And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.*

*<sup>31</sup> And Jacob said, Sell me this day thy birthright.*

*<sup>32</sup> And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?*

*<sup>33</sup> And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.*

*<sup>34</sup> Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright*



I hope you'll be praying for me this morning; I got this dry hot air heat and it's really playing havoc with my throat.

Now, we notice here that in this woman which is typed out church is, two sons. One is Esau and the other is Jacob. One is the spiritual and one is the natural.

Now, we notice that Esau...Here this morning I'd like to take type Esau with Pentecost so-called, Pentecostal denominations.

If you'll notice that Esau the first born here...the first born here had the right to the right to the Birthright. Had the right to the Birthright blessing. And this birthright, blessing was an inheritance...inheritance that Esau was to inherit all that his father had. And uh.. this was a great thing. That means if he owned five hundred thousand head of cattle, a hundred thousand head of sheep, well this son inherited all the riches that his father had and his authority and all that he had, he inherited.

Which this was a tremendous thing, this should have been esteemed very highly. In fact, it should be...he should have been proving himself faithful to be able to inherit and take care of all that his father was going to leave him. We find out that Esau must not have esteemed this inheritance very highly. He didn't put much of an esteem upon the inheritance of his father. And the blessing of the inheritance.

Now I believe, that everything that is in the old testament happened for a reason. And that reason is, that you might see the type and the shadow, that you might know what the real looks like in the New Testament. I believe that some tragic things happened that God allowed to happen in the old testament. And he let it... some of them are hard to understand but if you'll just meditate and pray upon it.

Like the young lion killing the prophet. And many other little things that we could think of, that we don't have time to go into. That the natural man would not understand why God would let such a terrible thing happen.

*1 Kings 13:21-26-Reference quote:*

*21 And he cried unto the man of God that came from Judah, saying, Thus saith the Lord, Forasmuch as thou hast disobeyed the mouth of the Lord, and hast not kept the commandment which the Lord thy God commanded thee,*

*22 But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.*

*23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.*

*24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.*

*25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.*

*26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the Lord: therefore the Lord hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the Lord, which he spake unto him.*

Like offering up the woman, the man that came back from battle. I think it was Caleb I believe it was, or the son of Caleb, I don't know which it was. He came back from battle, and the

first thing that came to him he said, he would offer up to God a sacrifice and it turned out to be his daughter. So, his daughter was offered up as a sacrifice to God.

*Judges 11:30-40-Reference quote:*

*30 And Jephthah vowed a vow unto the Lord, and said, If thou shalt without fail deliver the children of Ammon into mine hands,*

*31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt offering.*

*32 So Jephthah passed over unto the children of Ammon to fight against them; and the Lord delivered them into his hands.*

*33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.*

*34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.*

*35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot go back.*

*36 And she said unto him, My father, if thou hast opened thy mouth unto the Lord, do to me according to that which hath proceeded out of thy mouth; forasmuch as the Lord hath taken vengeance for thee of thine enemies, even of the children of Ammon.*

*37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.*

*38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.*

*39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,*

*40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.*

Well, we know that God didn't want no sacrifice like that. But those things are put in there to show you something.

And everything that is in the old testament is typed out in the New Testament. And we find out with typing this out with the new, that Esau did not have much of an esteem...He did not esteem this inheritance that he was to receive very highly. In fact he thought so little of it...He thought so little of it. Now notice it was a future blessing. Though potentially he had it there, but it was a future blessing. Though he was to be heir to it, it was a future blessing. And so, he did not think very highly of it, or he would have not sold it for such a little thing as a bowl of potage.

Now I liken this to, the so-called Pentecostal religious group of the world. That has been the elite of God now since 1906. And it was the last child that God dwelt with, was the Pentecostal child. It was not the Baptist, Methodist, Presbyterian, it was Pentecost so-called that was the last group that God dwelt with.

And we find out that Esau was not willing to be patient and he did not esteem and did not count the inheritance that he was to receive. The blessing of this heritage, he did not think of it very highly. So, therefore he sold it for just a mess of soup. Now, he sold out his heritage and blessing for a bowl of soup.

Notice now, Pentecost the same thing today. When we are coming now to the hour, when the promise is about to be fulfilled. We have come to the hour now, where we are going to inherit the blessing of the inheritance of Christ. The hour has finally arrived when the blessing is to be given out. And the blessing in the New Testament is the Token. And the Token is the inheritance. And the inheritance is the power and the authority of Christ. It is all that Christ is he is to pour into the Bride as an inheritance. The hour for this inheritance is to be given out is here!

*Endnote:*

*53-0508 - God Commissioning Moses  
William Marrion Branham*

***But God's still the same. That's right. You build troughs this way and that way, but still the rain will fall just the same. GOD'S DETERMINED THE RAIN IS GOING TO FALL. That's right. "Oh, you can't tackle him. My." David said, "Well, I can't." Said, "Let me go fight him." He said, "Well, I admire your courage, but you can't do it." Well, when he seen David was determined, so he reached down and got his own big armor, and put it on David. Could you imagine that? That little bitty David standing there, almost bowlegged with that big armor. We... 25 Saul found out that that theological vest of his didn't fit a man of God. And usually it don't. That's right. When a man of God is borned of the Spirit of God, brother, he goes with God. Notice him. Here he was. He said, "Let me go fight him." So he took this little sling in his hand; he said, "Let me go with what I know that I've tried. I've proved this thing, and I know it's all right." Have you? The Holy Spirit, not somebodies embalming fluid that they pushed into you by some of their seminaries, but I mean by the power of the Holy Ghost. "You shall receive power after the Holy Ghost is come upon you." Someone the other day, teaching, said, talking about Apollos, up there, that good Baptist preacher. Paul walked up to him said, "Oh, yes, you're a fine fellow, but have you received the Holy Ghost since you believed?" 26 He said, "Oh, oh, I—I thought I got the Holy Ghost when I believed." They still teach that, but it's wrong. Faith's all right. Faith is real good. Faith's got... Abraham believed God, and it was imputed unto him by, or, for righteousness, but God give him the seal of circumcision as a seal of his faith. Brethren, WHEN YOU GOT PURE GENUINE FAITH IN GOD, GOD WILL GIVE YOU THE BAPTISM OF THE HOLY GHOST AS A SEAL OF THE PROMISE, WHICH IS A SEAL, THAT YOU HAVE FAITH. You might make a—a—a some kind of an impression, or make people believe, or you might say you got faith, but when you really got genuine unadulterated faith, God will give you the baptism of the Holy Ghost as a seal of the promise. Amen. That's not skim milk now, children. 27 Now remember, take it, believe it. Put your faith and turn it loose yonder with God, and the Holy Ghost will come upon you. He promised it. Then, brother, the devil looked like a little bitty fellow.***

And Pentecost like Esau, for popularity, money and the office of a Bishop and a tent ministry. And world evangelism and knowledge, doctor's degree's, the greetings in the market places. The diving of the big Cadillac's into the back door, the big fine homes, the wisdom and the knowledge of this world of the ecclesiastical world, THEY HAVE SOLD OUT THEIR

BIRTHRIGHT AND THEIR BLESSING THAT THEY WAS READY TO RECEIVE, FOR THAT. Just exactly like Esau did.

*Luke 20:46-47-Reference quote:*

*46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;*

*47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.*

And Pentecost was the one that was in line for the blessing. They was in line for the blessing! And now when the hour...when the hour had come for them to receive the blessing of God which was the token of God... And it is the Token of God that is your inheritance, it is the blessing. And now the evening lights have come, and the time has come to receive your inheritance from your father.

So, when Pentecost seen this time coming, they did not think very much of the birthright! So, like Esau they sold it out for a mess of pottage.

Now God knew what Esau was going to do. God knew that Esau did not esteemed his blessing very highly. Esau was not fooling God. Though he might have been a great hunter and mighty with the bow.

*Endnote:*

*59-1223 - Questions And Answers*

*William Marrion Branham*

*60 God was working out a plan then, and he had to work in it. God...If you'll submit yourself to God, God will make you work right into His plan. 61 Now, notice what he did, what this fellow did. Esau went out and tried to take care of his poor, old, blind daddy; and Jacob, seemingly, he didn't care what happened to him. **But there's one thing Jacob wanted, that was the birthright. Regardless of what come, how he had to get it, what level he had to come on, that birthright was all he cared for.** And Esau, the Bible said, despised his birthright; the Bible said that. And the Bible said, "Except there come some vain fornicator among you, like that evil person Esau who despised his birthright and sold it for a mess of pottage..." 62 Now, what is a birthright? It's the right. That's what I'm trying to tell you now. **This Holy Spirit is your Birthright; that's your Birthright. That's your God given right.** Now, people say today, "I'll go to church. I'm just as good as the next fellow. But me, act like one of them holy rollers? Not me." Well, you Esau! See? It's just the same thing, despising the birthright. Why, he swapped it for a mess of pottage. And you sell it ma-...I don't say you, but the world sells it for a lot less than that. 63 Esau was hungry. But, you see, if goodness would be counted...If somebody...If we walked up there and stayed around the tent for a—a few days, we'd find out that Esau was... We'd have picked Esau. See? **But in his heart he wanted that birthright. He didn't care about anything else; he wanted that birthright. That's all he wanted.** 64 And Esau wanted to be a nice fellow, and take care of everything, and do everything just right, and make everything just as...He was a real good legalist; Esau was. He wanted everything just right. **And Jacob wanted one thing, and that was the birthright, and that's all he cared about.** And Esau... You see what happened to both boys. See? And even out of Jacob come the twelve patriarchs which brought forth, well, the twelve tribes of Israel, out of Jacob. And he called—and God called Jacob His own son. Do you*

see what I mean? **65 That Holy Ghost ought to be more important to you than everything else there is in the world, your prestige, your life, your job, your anything that there is. You should not cease until you have It. You must receive It. It must be the most...** And you say, "Well, I'm afraid they—they at my work. I'm afraid that my husband, my..." Don't be afraid; let That be first place. **Let everything else go. Let That be first.** "Well, I expect to get It one of these days, Brother Branham." Not one of these days, now! This is the time. **"LET IT BE FIRST BEFORE I—BEFORE I DO ANYTHING ELSE. LET ME HAVE IT NOW!" DESPERATE! THAT WOULD HELP ANSWER OUR QUESTION. YOU'RE JU-...WHEN YOU GET DESPERATE FOR IT, REALLY GOT TO HAVE IT OR DIE (SEE?), THEN IS WHEN YOU'RE GOING TO GET IT.**

Endnote:

64-0830M - Questions And Answers #3  
William Marrion Branham

279 Now notice, the Bible said when Daniel saw...He—he wrote the first Book of Revelation, Daniel. And we notice, in the vision he saw Him come to the Ancient of time whose hair was as white as wool. How many remember reading that? And did you notice, John in Revelation came to the same thing, Revelation 1? And He stood there; His hair was as white as wool, His feet and the way it looked—Ancient of time. Ancient of time, that is, had no time; the Eternal One. And He came...Now watch! And the saints come to the earth and the books were opened, and another Book was opened, which was the Book of Life, one book. They came to the judgment, and the...He came, and with Him came ten thousands times ten thousands. Is that right? Ministered to Him, the Bride, the Queen and King... 280 Who is your little queen in the home? She ministers food to you. Is that right? (What you're late on now.) But when she—when she ministers to you. That's what the Bride ministers to Christ, the Word. "Man shall not live by bread alone, but every Word." See? **She ministers the Word to the King, manifesting His promise Word in the age that She's living in.** Amen! Ah, I said something then, you didn't get it, but... 281 Notice! Oh, my! That was a good one. See? **Ministering in the age, the Word. Now notice! And She came...He came, and ten thousands times ten thousands came to Him;** and judgment was set, and the books were opened; and another Book was opened which is the Book of Life; and they were judged thus. Who was this that come? **The Bride which did not have to come to judgment, She's free from judgment.** 282 Another book was opened which was the Book of Life, and those who had their name on the Book of Life had to be judged out of that Book. And Judas Iscariot professed to be a believer, and he had his name written among them on the Book of Life. Is that right? He claimed to have Eternal Life. And his name was put on the Book of Life. So he has to...Why, he has to be judged then to see why did he condemn the Word of Life then, sell out for thirty pieces of silver. **Some sells out to be a Methodist, Baptist or what-more. Sold out his position from the Book of Life. And he'll judge...he'll have to be...stand there and judged by that, by the Word.** See? That's why Judas had to do it. See? Judas has to come to the judgment. His name was on the Book of Life, but that don't mean he's saved. He has to stand the judgment. 283 **The sleeping virgin will stand right there under the same—same things. Notice, Jesus said in Saint John 5:24, "He that heareth My Word." That's he that can receive It; not he that just hears It preached and go on saying, "Nonsense." See? "He that receiveth My Word, He that heareth My Word and believeth (not make-believeth, but truly believe) on Him that sent Me (which was the Word) hath everlasting Life and shall not come to the judgment; but hath"**

*(past tense) “passed from death unto Life.” See? That’s it. 284 So Judas had his name there on the Book of Life (that’s exactly right), but he was condemned, because what did he do? He sold out his birthrights. Esau was born in a family with the promise of God. The oldest son had the birthright. How many knows that? By a promise of God, Esau’s name was on the book for the birthright (is that right?), but he swapped it for a mess of wild gourds, or peas. Hungry to fill his belly, his meal ticket, he swapped his birthrights for a meal ticket and could find no place to repent. 285 Those spies that went with...over to spy out the land, came and even eat the grapes that Joshua and Caleb brought back. And yet, what did they do? Sold out their birthrights. 286 Jesus said, or Paul speaking with the inspiration of Christ in Hebrews the 6th chapter: “For it is impossible for those who were once enlightened, and were made partakers of the Holy Ghost, and have tasted of the Power of the world to come; if they shall fall away, to renew themselves again unto repentance, seeing that they crucify to themselves the Son of God, and count the Blood of the covenant, wherewith they were sanctified, an unholy thing, and done despite to the works of grace...” It’s impossible for that person to ever come back. 287 Them, every one besides Joshua and Caleb, died and perished in that wilderness, yet they were believers, yet their names were on the books. 288 And here, Paul speaking, if a man ever comes to a spot that he’s been saved, and sanctified (the Blood sanctifies; Hebrews 13:12 and 13 says the Blood sanctifies), and then comes right up to the gate of the baptism of the Holy Ghost, and because of prestige or denomination refuses to walk in It, said, “That person is lost and can never be saved” (see?); for he’s done despite even to the very works of grace that’s called him up to that place and shown it to him, and then turn around, walk away from it. He counts the Blood of the covenant wherewith he was crucified...Christ was crucified as an unholy thing. Because the Blood that saved him, and justified him, and sanctified him brings him up to the baptism of the Holy Ghost. And then walks away and leave it... 289 Now, watch that pattern. I’m taking a lot of time, but look! Judas Iscariot followed those same tracks. He was justified by believing on the Lord Jesus and then accepting Him as his personal Saviour. He was sanctified and give power to cast out spirits; put his name on the Lamb’s Book of Life. But when it come to Pentecost and the baptism of the Holy Ghost, the fullness of the Word, he showed his colors. That’s exactly what the Canaan spies did; that’s exactly what Esau done.*

And though...I’m not saying that some of these evangelists are not mighty hunters or not mighty men upon the field with their great tent ministries, and their books and their great organizations that they have built. Or they’re great printing presses and their thousands of tons of literature that they send out. Boy, they out shine Jacob a thousand miles, with their great TV programs and their radio programs and they’re great missionary efforts and how many missions they have built and how many churches they have established in Africa and in India and China. And how many tons of literature and how great another printing presses that they need, how many more radio programs how many more TV programs.

I wouldn’t have a TV program; I wouldn’t have one. I wouldn’t want to be chained to a radio station. I don’t want a great big great tent ministry. I want Jesus! I don’t want to be popular. And if I do, I need to repent, and get my flesh down into subjection where I can say not my will but thine be done Lord.

*Luke 22:42-Reference quote:*

*42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.*

But when the hour of blessing was about to rise, God let Esau be tested! And he let him get in a fainting condition, so that he might sell out his birthright, to the one that did respect it and the one that was after it. Amen! Yes, sir!

*Endnote:*

*65-0424 - One In A Million*

*William Marrion Branham*

*54 When Israel left Egypt, there was approximately two million people left at the same time. Every one of them heard the message of a prophet. Every one of them saw the Pillar of Fire. Every one of them was baptized to Moses, in the Red Sea. Every one of them shouted in the—in the Spirit, beat the tambourines and run up and down the bank, with Miriam, when Moses sang in the Spirit. They, every one, drank from the same spiritual Rock. They, every one, eat fresh Manna every night. Every one of them! But there was two made the land, one out of a million. 55 **What was the test? They all drink in the same Rock, they all eat the same spiritual Manna as we're eating this morning, but the Word test proved them. WHEN IT COME TO THE TIME OF KADESH-BARNEA, WHEN THEY STARTED OVER INTO THE PROMISED LAND, AND THEY COULD NOT GO OVER TILL THEY WAS TESTED BY THE WORD.** And all the—the other ten came back, and said, “We can't make it! The people are like... We're like grasshoppers, to them, their great walled city. **The opposition is too great.**” 56 **But Joshua and Caleb stilled the people. They said, “We're more than able to do it!” Why? God said, before they left, the promised land, “I've given you the land. I've give it to you. It's yours.” But there were one out of each million.***

Esau never fooled God, not for one minute. God may not have told Esau what he thought about him, but he knew what was in Esau.

Because the Bible said...If you'll open your Bibles to Romans 13. Don't you miss this, this morning. If you miss this your gonna miss a lot more things coming behind it. Roman's nine, let's read about Esau here.

*Romans 9:1-3-Reading*

*I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,*

*<sup>2</sup> That I have great heaviness and continual sorrow in my heart.*

*<sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:*

Notice here, here is that Esau spirit again. Only it was on the scribes and Pharisees... Look at it now! When the time for their promise drew nigh, they turned right around and did exactly what Esau done and sold out their birthright, that they was to receive from the anointed one Jesus Christ. See that?

Paul said, I that myself we're accursed. See!

*Romans 9:3-Reference quote*

<sup>3</sup> *For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:*

<sup>4</sup> *Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;*

<sup>5</sup> *Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.*

<sup>6</sup> *Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:*

<sup>7</sup> *Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.*

“Who are Israelites; to whom pertaineth the adoption”, Now the adoption was pertaining to Israel. See, that? “and the glory,” The glory to Pentecost! “and the giving of the law, and the service of God, and the promises;” Was to Israel.

“Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen.”

Now let’s see how Paul gets into this. “Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:” Ugh!

Not all that sayeth. “I believe” are believers. Not all that sayeth, “I believe the message” believes the message!

*Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.*” Now, it was not the flesh of Isaac, it was the FAITH of Abraham that brought forth Isaac. IT’S THE FAITH SEED OF ABRAHAM, WHERE THE INHERITANCE AND THE PROMISE IS LYING.

And what is faith? It’s a revelation and it takes God at his word. This is the Bride of Jesus Christ.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

232 Now watch. “Blessed art thou, Simon Bar-jona,” says, which means, “son of Jona.” See? “Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. **But My Father which is in Heaven has revealed It to you.**” Notice what He said to him, “Upon this rock...” That’s Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. “Upon this rock of revelation of Who Jesus Christ is,” He is the full, manifested God. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You’d say, “Well, Brother Branham, what is the new Birth?” It is the revelation of Jesus



**Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

Endnote:

65-0725M - The Anointed Ones At The End Time  
William Marrion Branham

*He that is the elected Life, the predestinated Life, that's in Me," and He is the Word, "from the beginning; when he comes forth, he'll bear My fruits." Saint John 14:12. But others will live by the same thing, calling themselves Christians and believers. "Not all that saith, 'Lord, Lord,' will enter in." Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." **Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?" He said, Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) THE TRUE REVELATION OF THE WORD. THERE IS THE TRUE VINE AGAIN. "ABEL, BY FAITH!" YOU SAID, "IT WASN'T A REVELATION." 53 WHAT IS FAITH? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour?***

Endnote:

53-0328 - Israel And The Church #4  
William Marrion Branham

**79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.**

*And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.*

*Romans 9:8-Reading*

<sup>8</sup> *That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.*

<sup>10</sup> *And not only this; but when Rebecca also had conceived by one, even by our father Isaac;*

<sup>11</sup> *(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)*

<sup>12</sup> *It was said unto her, The elder shall serve the younger.*

*“That is, They which are the children of the flesh, these are not the children of God: but the children of the promise,” Children of what? “are counted for the seed.”*

I’m having a time with this seed thing; I’m trying to stay away from it. I want to get into that so bad. Maybe in a couple of weeks we’ll really get into that. Because when I do...Now you remember when I tell you, it’s going to open up the whole Bible. It’s going to open up the whole message of Brother Branham. That if you got any revelation at all, it’ll look so plain, so plain as looking at my hand time this is over. We’re in for a great blessing. God help us children.

I told Brother George today, “Something is bound to be ready to take place because God is revealing to much of his word. Something must be tremendous is ready to happen.” So, God help us to be on our toes now.

Now let’s look at this. *“For this is the word of promise, At this time will I come”,* See that! That is the promise! I am gonna come to that seed. It’s a promise, you just wait there.

Now the real elect, they can smell it out, they can feel it out there, they can taste it out there. No matter what anybody says, they know that it’s out there. That promise is out there, and their gonna wait on it. Is, that right? (Amen) WHY? BECAUSE ABRAHAM WAITED ON THAT PROMISE. And what was it? It was the latter rain and it brought Isaac. Amen, glory to God!

*“And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born”, Ugh! Was they born yet? “For the children being not yet born neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)”*

*“It was said unto her, the elder shall serve the younger.”* Even though he come out of the womb FIRST. Even though Esau came out of the womb first and had the birthright, but it *“said the elder”* will *“still serve the younger.”*

Well, you try to figure that out. How would you...If you’d of been back there in that day when Rebecca gave birth to Jacob and Esau, how would you ever figure it out, that Jacob was going to get the blessing? You’d to have a revelation of it, or you’d never of got it. Ugh! Why, They’d say, “look a there, He was born first, he’s got it. And it turned out that he didn’t have it to!

Take heed how you stand, least ye fall, you Gentiles. Ugh! We got something to fear about, brother and sister.

*1 Corinthians 10:12-Reference quote:*

<sup>12</sup> *Wherefore let him that thinketh he standeth take heed lest he fall.*

*Romans 9:13-Reading:*

*13 As it is written, Jacob have I loved, but Esau have I hated.*

“As it is written, Jacob have I loved but Esau have I HATED.” Now God knew what Esau was, before the foundation of the world. He knew that Jacob was going to be after that blessing. And he knew that Esau wouldn’t think much of it. So, he just brought Esau around to let him come to the place where he would judge him own self. And sell out the birthright FOR A BOWL OF SOUP.

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*In John 6:37 and 44 it says, “All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out.” “No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.” John 1:12-13, “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD.” Ephesians 1:4-5, “According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will.” Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, **Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, “Ye have not chosen Me, but I have chosen you.”) Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself.** Ephesians 1:9. And in Romans 9:11 it says, “**That the purpose of God according to election might stand.**” You can’t read it any other way. **The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.** Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God). and He was known only as eternal Spirit, **the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not? The eternal thoughts of God!** Let me ask you, “Are the thoughts of God eternal?” If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural. He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated*

into substance and form, but **they are already real and eternal, and part of God.** See how this works. God always had His thoughts for Adam. Adam, as His thoughts, was yet unexpressed. Psalm 139:15-16 will give you a little idea of this, "**My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being imperfect;** and in Thy book all my members were written, which in continuance were fashioned, when as yet there was none of them." That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind, and that thought was eternal and had to be expressed. **So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's thought expressed, and those eternal thoughts were now manifested.** Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE. Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." **That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect.** You can't get away from that. Let me inject a thought in here. Even our natural birth is based upon election. The female ovaries produce many, many eggs. But why is it that at a certain time a certain egg comes down and not another one? And then amongst the male sperm, for no known reason a certain germ attaches itself to the egg while others that could have just as easily attached themselves, or had a better opportunity to do so did not do so and perished. There is an intelligence behind all this, otherwise what determines whether the baby is a boy or girl, blond or brunette, light or dark type of eyes, etcetera. With these thoughts in mind think about Joshua and Caleb. Did not Jesus say in John 6:49, "Your fathers did eat manna in the wilderness, and are dead"? Those parents that died were necessary as the forefathers of the people to whom Jesus was speaking. They perished, yet they were in the election of God naturally as Joshua and Caleb were Spiritually. But to go on. **These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name.** Romans 4:16, "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all." Romans 9:7-13, "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac; (for the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;) it was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated." Galatians 3:16, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Galatians 3:29, "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says, "...Abraham; who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 **he identified the SEED (singular) with Jesus, and counted "the seed" children as children of promise, and promise as having to do**

**with “election,” or “the choosing of God.” And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. IN VERY PLAIN LANGUAGE THE TRUE BRIDE OF CHRIST WAS IN THE MIND OF GOD ETERNALLY, THOUGH NOT EXPRESSED UNTIL EACH CAME FORTH IN THE DESIGNATED, DECREED SEASON. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the “body of Christ.” It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. REDEEM MEANS TO BUY BACK. IT RESTORES TO THE ORIGINAL OWNER. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. “My sheep hear My voice (Word), and they follow Me.” You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. WE HEARD HIS VOICE and we cried out as did the prodigal son, “Save me, oh, my Father. I am returning to Thee.” A son of God can go a long time before he recognizes that he is a son.**

And God knew about so-called Pentecostal’s. He knew though they said, they had the blessing. Though they said, they had the birthright, and they we’re the elite of God and was the power of God. They we’re the nation of God, they was the Bride of God. We got it, we got it! We got it. And if you want it, speak in tongues and you can have it. They had everything, didn’t they? And come to find out all the denominations admired them because they out grew all of them.

Endnote:  
55-0410M - Proof Of His Resurrection  
William Marrion Branham

120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, **we’ve got a lot of mockery. We got a lot that pretend to have the Holy Spirit, when they don’t have It.** That’s right. So have you got in your realms over there, too, claim to be

church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. **And where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit.** Remember that.

Endnote:

63-1201E - Just Once More, Lord  
William Marrion Branham

2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. **But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That.** I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable. Not enough to really turn loose to God and give your whole heart into Him, but enough.** "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." **73 But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it.** Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, **until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right.** I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. **Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.**

But God knew, God knew they didn't love the birthright. God knew they didn't love the blessing of the birthright. So, he let them be tested just like Esau was tested. And let them sell out before the promise came. I said, "Before the promise came." Oh, I thought they had it? Now where you gonna fit that in? I thought they had it down there? NO! HE LET ESAU PROVE WHAT WAS IN HIS HEART! BEFORE HE SENT THE BLESSING! And he let Pentecost prove what was in their heart and let them come up to their testing, so he could be a righteous God, TO JUDGE THEM ON THE DAY OF JUDGEMENT.

Hmm... Now, how about that eighth day? Ugh! See, why God can't give the Token... See why very few will believe unto receiving the blessing? They don't want to learn. They don't wanna sit around week after week and be taught. They know it all. They think they can hear half of a tape and read their Bible once every three weeks, and their a know it all. Just like Esau was.

He didn't have to hang around Rebecca for Rebecca to tell him what God said! He was out foolin around, running around huntin all the time. But he missed out, see!

All Jacob cared about brother was, "Momma tell me how I can get it!" She said, "I don't know, but we'll get it some way!" And that's how... I don't know how I'm gonna get it, but I want it! I know it's out there. Because it's power and authority and it's the love of God, it's everything in my heart that I yearn for. AND MOMMA I WANT IT AND I'M GONNA CRY OUT TILL I GET IT. Oh, glory to God!

Why, Pentecost never fooled God for one minute. They thought they had to do something to get it. Ugh! They had to work it up, shout it up, prime it up. Ugh!

Endnote:

61-0424 - *The Greatest News Flash In History*  
William Marrion Branham

39 *We don't believe it, or we wouldn't set so dead with all of our ritualistics, rise them up and set them down, and all that, on Sunday morning. Our hearts would be burning with Pentecostal fire, we couldn't stand it. **It was that way forty years ago the Pentecostal church, but you organized it, killed it. You killed—you killed the—the—you killed the ones that wants to believe that, but there's some that don't believe that, they're living on.** When the Pillar of Fire, where It stopped, the children made a little camp. They never pitched their tents permanently, for whenever that Pillar of Fire moved, they moved with It. Luther saw it and he came out of the Catholic church. But when Luther died, what did they do? They organized it. The Pillar of Fire moved out and Wesley followed It. When Wesley died they organized it. Then what happened? The Pillar of Fire moved on and the Pentecostals followed It. Certainly. The baptism of the Holy Ghost. **Now, the Pentecostals has organized, and what's the Pillar of Fire doing? Moving on and the Pentecostals are dying. Why, it's just—just exactly right. Not the Pentecostal experience isn't dying, but the Pentecostal organization. It's not dying, it's dead. It did this when it organized. Dead, every one. One can't—one can't call... The kettle can't call the pot greasy, because it's just the same.** That's right. Oneness can't holler at Twoness, and Twoness can't holler at Threeness, and Assemblies can't holler at Church of God, and Church of God can't holler at the United; they're all in one big bundle. When they organized they killed it. They never killed it; they drove it out of their midst, because they drewed a circle and we entered here. God is a universal omnipotent, omnipresent God. He's bound to no man's creeds. Amen. If He's a living, He proves it. If He doesn't prove it, then He isn't. Come, believe, and go see. Yes, sir.*

40 *Trouble of it is to the world, they're trying—the church is trying to give the world a big bunch of—of entertainment. [Blank spot on tape—Ed.]... on their grounds. We're not supposed to. What will we do? We just give them a great big pot of cooked up religious mulligan stew. That's all. Call it social parties, and little bunco games, and soup suppers to pay off the preacher. Nonsense. That's no way to run a church. God sent the Holy Ghost to run the church. Right. But we're trying to give the world... Why, you can't meet them people on that. They've already got that. They're genius in entertainments. They are genius, so we can't do nothing for them. **Let's give them something they haven't got. Hallelujah. The one thing they don't have is Jesus.** Amen. Don't try to entertain with them; you're meeting them on their ground. Preach Christ, and let them come on this ground and find out what they got. If they want to stay in the garlic land, let them stay. We ain't to meet them there. We're not mimics, we're apostles. Hallelujah! We don't We're not apes, as they say we are. **We're sons of God, created in His image. Nonsense to that bunch. Come away from it, there's a living Christ.** Amen.*

41 *Oh, the one thing they don't have is Jesus. Oh, we—we can give them all... Oh, they got plenty psychology, philosophical religions and everything. Oh, oh, my. They—they're—they're loaded with that. But there's one thing they don't have is Jesus. That's right. Oh, they have entertainment; they can made a bigger basketball fuss than you can; sure they can. They can put men up on them movie screens out there that could out snow anything you can do. That's right. They're genius at it. Don't try to compare with them. Didn't Jesus say the children of the world, what they are. That's right. But*

*there's one thing they don't have, is Jesus. And that's what we're supposed to represent, to tell them. Not that we have a big gymnasium, we have the biggest Sunday school class, and—and we give this away, and we have suppers, and we have this for our church, and dances. If you'll come join our church, we have a dance every Wednesday night. Every Thursday night after the prayer meeting is over we have a little dance in the basement. 42 Here the other day when this... Did you see this picture from London, that come in on the screen, where that young idiot over there... A bunch of the—a Presbyterian church, put on a—a beatnik play of the resurrection—or the crucifixion. I've got it right here in the newspaper. And it just thrilled England all over. It was in our newspapers here. They had a boy dressed up with his candy stripe shirt on and jeans pulled down over his hips, and he was Jesus. They had another one, Judas, and he was playing a little guitar like this, walking up and down. Telecast national wide. "I'm going get Him tonight, honey; I'm going to sell Him." And all like that. And a girl rocking-and-rolling, saying, about Jesus, saying, "I love my mum, old chum, ain't that good enough, hon?" Like that. Walking around like that, playing in a religious church that stoops that low, she's gone. What did the people? They thought it was wonderful. 43 Well, you think that's something? Right down in our own country, every Thursday night in a certain big organizational church, the pastor and all of them puts on a beatnik game. Picture in the front page with a long beard, a beatnik. A certain denominational church, my friend called me the other night to come down, of a great holiness organization. And they were putting on a beatnik, or no, rock-and-roll party. And even the man was doing the telecast said, "Aren't you afraid that you'll get some criticism?" He says, "Long has the certain—this church organization forgotten the beautiful art of rock-and-roll." **When it comes to a place that the church has to put entertainment, it's a miserable, backslidden, hell-bound group of people. When it gets to the place that we cannot represent Jesus Christ in the power of His resurrection, fold up your doors and go back to the world 'cause you're dead anyhow. Amen. Yeah, but that's it. Uh-huh. Oh, yes, we can't out glitter them. He is a Light. He is a glow, not a glitter. Jesus don't—is not a glitter like the world glitters, but He's a soft glow of Light. Amen. And you can't shine it. You have to let it shine. Don't you try to work it up because it won't work. That's what's the matter. If they can't get them one way, they get them another. If they can't work it up, to try to make their light shine, what do they do? They try—that's artificial make up. You can't make it shine. Just let it shine. Oh, hallelujah.***

But God promised it before the foundation of the world. That JACOB HAVE I LOVED AND ESAU HAVE I HATED! Before they was ever born into this thing, that come out of the church. I loved one and I hated the other. I knew Pentecost wouldn't love my word. Ugh!

Now, God let...GOD LET ESAU COME TO THE PLACE WHERE HE WOULD RECEIVE HIS TEST. Why, he should of said, "Though I faint and die, I'll not sell you my birthright."

I tell you one thing, I'd have been like Naboth when Ahab come down there and said, "Sell me your vineyard." He said, "I certainly won't sell you my vineyard either, it's my inheritance."

*1 Kings 21:2,3-Reference quote:*

*<sup>2</sup> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.*



<sup>3</sup> *And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee.*

Boy, that coming to me fresh now. That slipped up on me and I didn't realize what I was saying there.

As Ahab come down with that ole Catholic spirit come down saying, "Give me your inheritance, sell out to me!" But Naboth said, "I tell you one thing, I won't sell out my inheritance to you." Though it cost him his head, YET HE HAD A RESPECT FOR THE BIRTH RIGHT! Glory to God! And so is any elected of God, they ain't gonna sell out their birthright, like Esau did. How many appreciate that? (Amen) Thank you Jesus!

Yes, sir! God knew what Pentecost was and what kind of respect that they had toward the blessing. He knew whether or not they'd esteem his word high or not. So, what did he do? He let them go on, as the elite of God. In the great tent ministry and great campaigns around the world. Quoting the scriptures that belong to the Bride. These signs shall follow them that believe. They didn't have NO RIGHT TO THAT BIRTHRIGHT AT ALL. But yet they we're going around the world with it. Claiming to be Gods elected. They wasn't Gods elected either.

And there the little Bride waited back there patiently and faithfully for the promise of the father.

While, they're running all around the country, having great big wonderful times in their big meetings. The great colleges their building for hundreds of millions of dollars. And the great tent ministries. Why, I thought they would of surely, folded up by now! BUT THEIR STRONGER THAN EVER! They got a great revival, greater than ever before.

All the great Evangelist moving to California, catering to that Hollywood junk and corruption out there. And the evangelist carrying around in their pants, pancake makeup and pluck their eyebrows and comb their hair. Oh, you'll one day, brother there's something ahead waitin for you. There's something right around the corner that is sure gonna expose you pardner! Ugh! Out there claiming to be the elected of God. When GOD SAID, "BEFORE THE WORLD EVER WAS, I HATED YOU! I Love my little Bride and I hated you! You Esau that sold out for popularity your tent ministry's and your Bishops.

Oh, how I think God, how kept me from that. I never would bow down to her brother, if I never had a bit of fellowship, so what? I'm glad to! Because, Oh, how I thank him! Brother I'd rather be here this morning with God little elected group that's looking out there brother and that's wanting that blessing and that inheritance. I'd rather be here, than be in the biggest tent ministry in the country then have five white trucks stacked up out there. Amen! I know brother, that was a test and it's gonna fold up like an accordion. Brother, you can't get a bit of slack out of an accordion once you fold it up. And Gods getting ready to take the squall out of them, don't you think he an't. We're gonna get on that in a little bit, show you just how he's gonna take it out of them. He's gonna take the shout clear out of the camp.

*Endnote:*

*65-0418E - Does God Ever Change His Mind About His Word?*

*William Marrion Branham*

***Many men on the field today, with gifts of healing, could do the same thing. Many men out here, people speaking in tongues, people prophesying, a gift, could use it for the Kingdom of God, but they don't do it. They take...And God blesses them, anyhow, gets the permissive will.***

***But for popularity, and pleasures, personal gains, sold their birthrights, as Esau did, see, sold out to a organization. Sold out, like Balaam did. See? So many are doing today the same thing. We know that's right. They sell out their birthright. Huh! Women professing the Holy Ghost, wearing shorts; man permitting them in the pulpits, bobbed-haired women in the pulpits; paint on their face, with religious gowns on. The biggest stumbling block the church has ever had.***

Yes sir, God said before the world ever was and before these two sons was born, I loved one and I HATED THE OTHER!

*Malachi 1:2-3-Reference quote:*

*2 I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,*

*3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.*

And Jacob was the covenant Bride, before the foundation of the world. Brother, he was a Rainbow Trout from the beginning. And God loved him before the foundation of the world and predestined him to receive this inheritance and blessings.

It was for Esau to begin with, though he could have had it if he had wanted it. But he didn't want it. So, God let him come up and receive a test, to sell it out. So that God could be a righteous judge so he could say to Esau, "Why did you sell your birthright out?" "Why did you do it? Ugh!" No sir! He said, before they we're born I loved one and I hated the other. Is, that right? (Amen)

It said, Israel was the one the adoption pertained to. They had to inherit the promises and the blessings and the glory of the covenant of God. But when the hour came for Israel to receive their blessings, which was the token that came in the upper room on the day of Pentecost they turned it down for their meetings in the Market place.

*Luke 20:46-Reference quote:*

*<sup>46</sup> Beware of the scribes, which desire to walk in long robes, and **love greetings in the markets,** and the highest seats in the synagogues, and the chief rooms at feasts;*

Jesus said, I know that you don't love God! Because the word of God is not abiding in you. And I know that you don't love God because you don't have his seed in you. Because you don't have no representation down in you, to recognize that I'm the anointed one that has a seed that'll give you life! **YOU DON'T KNOW, YOU DON'T GOT NO REVELATION OF IT, TO KNOW THAT I AM THE SEED PACKER. THAT WITHIN ME, I AM PACKING THE VERY SEED THAT'LL BRING YOU TO THE LIFE, THAT YOU SAY THAT YOU HAVE.** Oh, my Lord bless his name!

*John 5:38-Reference quote:*

*<sup>38</sup> And **ye have not his word abiding in you: for whom he hath sent, him ye believe not.***

*<sup>39</sup> Search the scriptures; **for in them ye think ye have eternal life: and they are they which testify of me.***

*<sup>40</sup> And ye will not come to me, **that ye might have life.***

*<sup>41</sup> I receive not honour from men.*

**<sup>42</sup> But I know you, that ye have not the love of God in you.**

Endnote:

62-0705 - Jehovah-Jireh #1  
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.**

Endnote:

59-1223 - Questions And Answers  
William Marrion Branham

“Well, I tell you, child, that was just for them twelve.” He’s sinning. **He is not borned of the Spirit of God, because the Bible said, “He that is borned of the Spirit of God does not disbelieve. He’s a believer, and he cannot...”** Why? Why? Oh, here it is. The Dove is in him, leading him. For the Spirit of God is in him, and he cannot deny It; he cannot. **If it’s the Spirit of God, God won’t deny His Own Word.** If I deny my own word, then I become a liar. And if—and if you say you got the Spirit of God and deny the Word of God, it’s either God a liar or you’re a liar, one or the other. **And the Bible said, “Let every man’s word be a lie and Mine be the Truth.” And a man that’s borned of the Spirit of God cannot disagree with God’s Word; he’s got to say It’s right. He cannot do nothing else. Whew! This is—this is the Truth.** 169 Listen, let me read this again. **Whosoever is borned of God does not commit sin; for the seed... 170 What is the seed of God? The promise Abraham had, the seed, to the seed. What is the seed now? CHRIST. IS CHRIST THE SEED OF GOD? WHOSE SEED IS HE IF HE ISN’T? ALL RIGHT, ALL RIGHT. HE’S THE SEED OF GOD. 171 THE SEED OF GOD REMAINETH IN HIM.** The Holy Ghost comes to abide, not from meeting to meeting, but for eternal. Now, if you want to put down your Scripture for this, Ephesians 4:30: “Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption.” **The Seed of God remains in him, and he cannot sin, because he’s borned of God. He can’t disbelieve God’s Word.** 172 Now, when you see a man disagreeing with God’s Word and saying, “Oh, that was for another age,” when the promise is to whosoever will let him come, just remember, he is a unbeliever and he’s not of God.

What did they do? They turned it down. They didn’t care nothing about the inheritance that Jesus was speaking of. There’s your two covenants.

By foreknowledge God knew that Pentecost would despise the birthright. So, he give them a chance at it and a test. He gave them the restoration of the gifts and they went wild with it. Ugh, THAT WAS THEIR TEST.

Endnote:

57-0317 - Hear Ye Him

William Marrion Branham

35 Peter got all excited. Usually men do when they're in the Presence of Supernatural. **Usually they can't control themselves** because they're creatures of the earth, and yet, they're creatures of Heaven, too. **But that foretaste just runs them wild. 36 That's what's happened to the Pentecostal church. See? That foretaste, you don't know how to control yourself. You get all out of reason.** You don't know how to place those gifts of tongues, those interpretations. While the preacher's speaking, sometimes, they raise right up and speak, right while the preacher's speaking. That's contrary to the Bible. And you say, "Oh, God gave a message of this. It's fresher than the Bible." No, it's not! That...

Endnote:

55-1119 - Redeemer, Redemption

William Marrion Branham

If he's just a little bit emotional, the first thing you know, **he'll work out over here to a side; and the first thing, he'll become a fanatic, if he don't watch. And if he's just a little starchy, educated, he'll work over on this side and be so cold, and stiff, and starchy, take all the Spirit out of him. If the devil can't keep you from seeing the truth, he'll push you off of the deep end with it. NOW, I THINK THAT'S EXACTLY WHAT HAPPENED TO THE PENTECOSTAL CHURCH. NOW, THAT'S RIGHT, EXACT: WENT OFF AT THE DEEP END.** Stay put. I—you might not love me after this, but at the judgment bar you will. **46 Look, oh, don't run away; stay in Christ. Don't go after gifts and everything, stay with the Giver. God will take care of the gifts. Stay there.**

As Brother Branham said, "One day if the Lord will permit me I will tell you why that these two signs we're givin, they we're never the will of God" The two signs that we're givin we're never the will of God. The sign in the hand, it was never the will of God. These two signs that I was given was never the will of God, the sign in the hand. It never was the will of God. He said, One day if God permit me, I'll tell you."

Endnote:

47-1123 - The Children Of Israel

William Marrion Branham

Now look. There is a perfect will of God, and there's a **permissive will of God. And God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will. And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. YOU ARE SUPPOSED TO TAKE MY WORD, and if—if...**

Endnote:

56-0421 - *What Visions Are*  
William Marrion Branham

6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? It's the people's faith that's a doing it. That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there;, first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? That's you using God's gift. 48 Now, someone says, "Brother Branham, is that the only time?" **That's just an amateur time; that's not really the perfect will of God to do that; that's God permitting it. The will of God...**

Endnote:

62-0601 - *Taking Sides With Jesus*  
William Marrion Branham

I'm mixing the two offices. That's where I've always fussed about. **STANDING ON THE PLATFORM, IT'S NEVER BEEN GOOD, SUCCESSFUL. GOD HAS USED IT, BUT I'VE NEVER THOUGHT IT WAS HIS DIRECT WILL. IT'S BEEN HIS PERMISSIVE WILL.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. **See, that's not the office, the way a prophet operates.**

Of course, Brother Branham isn't here now. And on tape he's already told you, if you can get it. What was it to do? The sign's in the hands was a test for the Pentecostal's. Amen! That was the soup that Brother Branham was mixing. Amen! I never seen that before. That was the soup that Brother Branham was stirring up. My Lord have mercy! **THAT IS WHAT THEY WANTED SO BAD! WAS THE SOUP THAT HE WAS MAKING! AIN'T THAT RIGHT? AND THEY SOLD OUT EVERYTHING TO GET IT. CAN'T YOU RAISE YOUR HANDS AND PRAISE GOD?**

That came fresh, fresh from heaven this morning. I can see why the devil was fighting me this morning, brother George. He does it every time. If you only knew! If you only knew! Ugh!

**THEY SAID, GIVE ME THIS! GIVE ME THIS MINISTRY, LET ME GO WITH IT.** Didn't they all come to him? I'm gonna call their names. Oral Roberts and TL Osborn and ALL OF

THEM CAME TO HIM and said, give us some of this soup Brother Branham. Huh! AND THEY SOLD OUT THEIR BIRTHRIGHT FOR THE gifts like they thought Brother Branham had. And brother Branham said if God permit me one day, I'll tell you why it was. IT WAS TO MAKE MANIFEST THE FOLLY THAT LAID DOWN IN THE HEARTS OF THE SO-CALLED PENTECOSTAL'S.

Well, that's the truth, that's the word of God if you ever heard it. The world won't receive it, but it's the truth any how! God will prove it one day that it is. That ain't it all, we got the whole Bible to tie in with that.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*147 Notice, they did the same miracles. But, notice, they impersonated after the true Word had been anointed, by the true one that God had sent; followed, secondarily. I wonder if we could think for a minute. **Taking the people by the hand, not long ago, about twenty years ago, and a sign showed.** Boy, there was more signs all over things, and everybody...One has got it in his right hand; one has got it in his left hand; the other one smells it. **SEE, ALL KINDS OF...AND I WONDER...GOD WON'T LET ME TELL YOU AT THIS TIME WHAT WAS REALLY THE TRUTH, BUT ONE DAY YOU'RE GOING TO FIND OUT. THAT WAS JUST TO MAKE THEIR FOLLY MANIFESTED.** That wasn't right, at the beginning. I'll tell you, one day, if the Lord permits. 148 Notice, they did the same miracles, but they didn't...Notice, they didn't do it till after the original Word went forth, first. That's the way Satan done in the garden of Eden. That's the way he done all time. Who prophesied first? Moses. Who come on the scene first, Moses or Balaam? Moses. Who come on the scene first, Jeremiah or Hananiah? You see what I mean? [Congregation says, "Amen."—Ed.] 149 Notice, they copied. Carnal impersonators, sincere, thinking they were "doing God a service," as David did, last week, but carnal impersonation. I'm just waiting a minute. I want you to think between these places. If I don't say it, surely the Holy Spirit will reveal it, especially to the Elected. See?*

*Endnote:*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

*180 Are you ready? [Congregation says, "Amen."—Ed.] The last Book in the Bible, the Revelation, shows us that there will be a return of him in the last day, to the Gentile church, a sign. How they miss it! **He's prophesied to come again, just before the great and the second Coming of the Lord. In Mal-...In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that he will be here in the last days. That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more.** 181 **AND, REMEMBER, WHEN HE APPEARS ON THE SCENE, THE TIME IS AT HAND. LET'S PRAY FOR GOD TO SEND HIM. TIME IS AT HAND.** 182 **AS SOON AS HIS MINISTRY WAS FINISHED, MESSIAH SHOWED HIMSELF. AS SOON AS THIS GREAT ONE WILL COME IN THE LAST***

**DAYS, WILL FINISH HIS MINISTRY, THE MESSIAH WILL SHOW HIMSELF. IT'LL BE SO. The time is at hand, so we better pray. You better start praying. 183 His God-given sign to this age will prove the, what he is. Everybody will know it. God will vindicate it. He'll show signs and wonders like never been done on the earth, by it. I don't mean jerking, shaking, and speaking in tongues. He'll be backed with the Word of God, like this man was. Why? He was prophesied in coming, in Malachi 4 and Revelation 3, so he will come. There is nothing going to stop him; he's coming. Amen. He'll be here. Amen. Let the people fall on their face today and start crying out to God, and watch what happens. You'll see him show up in power. Yes, sir.**

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done." 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."

Yes sir! What did they do? Sold it out, for gifts. Apostle Paul came right around and said, "THOUGH YOU CAN HAVE THOSE TWO GIFTS THAT BROTHER BRANHAM HAD, THOUGH YOU GIVE YOUR BODY TO BE BURNED, OR HAVE FAITH TO MOVE MOUNTAINS, BUT IF YOU DON'T GET THAT INHERITANCE YOUR LOST! Ugh!

1 Corinthians 13:2-Reference quote:

**13** Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

<sup>2</sup> And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

<sup>3</sup> And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Endnote:

65-0822M - Christ Is Revealed In His Own Word  
William Marrion Branham

128 All other words, I don't care how well they are placed, how, who they come from, what denomination they come from, or how smart the man is, is to be absolutely ignored, anything contrary to the Word. You want to put that Scripture down, it's Galatians 1:8. See? Paul said, "Though we, or an Angel from Heavens, would preach any other thing than This that you've already heard, let him be cursed." **In other words, if an Angel would come to you from Heaven, a bright shining Angel, and would stand; boy, that would be bait for this day, wouldn't it? A bright shining Angel come up there and stand, and say things was contrary to the Word; you say, "Satan, get away from me."** Right. If he's a bishop, if he's a...whatever he is, don't you never believe him if he doesn't speak exactly with that Bible, Word by Word. Watch him, he'll carry you with the Bible now. He'll carry you to a certain place, and then hook it right there. When you see the Bible saying one thing, and he bypasses that, watch him right there. See, that's the way he done Eve. He come right down and said everything just exactly. "Well, God said this." "That's right, Eve. Amen. We believe that, together." "Well, God said this." "Amen. We believe that, together." "God said this." "We believe that, sure." "Well, but God said we'll die." 129 "Well, now, you know He's a good God." He didn't say He wouldn't, you know. "But surely..." Oh, me! There he is. **And if he was deceitful like that, and the Bible said, "In the last days he would deceive the Elected if it was possible," where ought we to be today, friends?** Now, these little Sunday school lessons are, should be carried pretty close, you know, to our hearts, to see... **We ought to listen real close and see how deceiving that thing is.** 130 Notice, we cannot, we must not, listen to any other man's word. We don't care how smart, how educated. The Bible, in Proverbs, says, "We must cast down reasonings." See? Now, here in this second realm... First realm is your senses of see, taste, feel, smell, and hear. That's in your outer body. On the inner body, which is the spirit, is reasonings and thought, and so forth. **We must cast all that down. Can't reason, say, "Now wait, if God is a good God..."** And we're told so much today that He is. **"If He is a good God, then if I be sincere, though I can't see that in that Bible being right, though I be sincere, I'll be saved." You'll be lost.** [Blank spot on tape—Ed.] 131 **"If I go to church and just do the things that I believe that's right, and try to hold up for what I think is right, well, I..." You're still lost.** **"There is a way that seemeth right unto a man, but the end thereof is the ways of death." See? You won't be saved; you'll be lost.** See? See? It must be that inside control Man. 132 "Well, I've spoke in tongues, Brother Branham. **Well, don't you believe in speaking in tongues, Brother Branham?**" Absolutely. "Well, I shouted; don't you believe that?" Yes, sir. "I live a good Christian life. Don't you believe in that?" Yes, sir. **But still that don't mean you're saved.** You're a good person; clean, moral, holy, good person. **So was those priests, religious to the core, so religious till one misconstrued, they'd be stoned to death. The death penalty of fooling with the Word of God was death.**

Now here they are, just circling the world yet, see. Don't know that there is not a speck of eternal life in it. Twice dead and plucked up by the roots and don't know it. THEY ARE DEAD children, do you understand? THEY ARE DEAD! TWICE DEAD PLUCKED UP BY THE ROOTS AND DON'T KNOW IT. THEY ARE LOST! Why because, Brother Branham went



forth with the two signs, that wasn't the perfect will of God. THE PERFECT WILL OF GOD WAS JUST SPEAK THE WORD! THAT WAS NOT THE ORIGINAL SEED AT ALL!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. He had to go back and wait, and for the time appointed by God. A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back.

**436 NOW, WITH THOUSANDS OF SIGN-WORKERS IN THIS LAST DAY, HAS CREATED A GENERATION OF SIGN-SEEKERS THAT KNOWS NO MORE NOTHING ABOUT THE TRUE MOVE OF GOD AND HIS WORD IN THESE LAST DAYS.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 How can you tell them? **GIVE THEM THE WORD TEST. HOW CAN YOU KNOW IT? SPEAK THE WORD, SEE WHAT THEY SAY ABOUT IT. IF THEY DON'T BELIEVE THE WORD, THEY HAVE NO SEED-GERM IN THEM.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**BAKE ME A CAKE FIRST,**" THEN WATCH THE MIRACLE HAPPEN. **COME TO THE WORD, FIRST, AND THEN WATCH THE MIRACLE. THE SEED-WORD, ITSELF, IS WHAT THE HOLY SPIRIT ENERGIZES.** 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **THE TRUE PROPHET OF GOD WILL PROCLAIM THE WORD IN THE LAST DAYS. DENOMINATIONS WILL HATE HIM. HE WILL NOT PULL ANY PUNCHES ON THEM. HE WILL BE LIKE HE WAS WHEN HE COME AT THE FIRST COMING OF CHRIST, "YOU GENERATION OF VIPERS." BUT THE PREDESTINATED WILL HEAR AND WILL MAKE READY FOR THE COUNTDOWN. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.**

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision*  
William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. **Don't fear, little flock. All that I am, you are heir to. All my power is yours. My**

***omnipotence is yours as I stand in your midst. I have not come to bring fear and failure, but love and courage and ability. All power is given unto Me and it is yours to use. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.***

AND IF YOU NOTICED THAT THE TWO SIGNS DID NOT CATCH THE BRIDE AT ALL! IT WAS THE TRUTH THAT CAUSED...IT WAS THE WORD OF GOD THAT CAUGHT THE BRIDE.

You say, He'll come again! Show me where! NO SIR!  
Notice the angel of the Lord said...Oh he's here! He's here! The angel of the Lord said to Brother Branham, "Brother Branham, DON'T YOU SEE WHAT YOU'VE DONE WITH THAT BOWL OF SOUP? DON'T YOU SEE WHAT YOU'VE DONE? YOU'VE CAUSED A BUNCH OF CARNAL IMPERSONATIONS TO GO FORTH."

*Endnote:*

56-0408A - *What Is A Vision?*  
William Marrion Branham

*119 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!" And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? AND YOU'VE CAUSED A BIG BUNCH OF CARNAL IMPERSONATIONS TO RISE UP, AND YOU SEE WHAT YOU'VE DONE." 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."*

*Endnote:*

63-0324M - *Questions And Answers On The Seals*  
William Marrion Branham

*20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. **21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing.** See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is*

peoples forms and bodies moving right through this room now. Is that right? [“Amen.”] Well, why don’t you see them? See? They’re here, actual voices like my voice. **Well, why don’t you hear it? See? It’s got to strike something first, to reveal it. See? Now you understand? [“Amen.”]** 24 **Now just don’t interpret nothing. If God wants you know anything, He’ll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don’t you? [Congregation says, “Amen.”—Ed.] And just be... Don’t try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you...** 25 **IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL. SEE? YOU—YOU SHOULD HAVE CAUGHT THAT, THE OTHER DAY. SEE? SO THEN, JUST REMEMBER, THERE’LL BE NO IMPERSONATION LIKE THERE WAS OF THE OTHER TWO.** See? So, that’s as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **But how do you... You can’t... If you can’t hear the natural voice, without something to send it out, how you going to hear the spiritual Voice?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it’s supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, “Amen.”—Ed.] 28 **Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It’s right.** You understand now? [Congregation says, “Amen.”—Ed.] All right.

But he said, “What did you catch?” Little fish about like that. That’s all the two gifts caught! What good is the gifts then? **WHAT GOOD IS THE GIFTS THEN, ALL THEY CAUGHT WAS THE LITTLE FISH, THAT BIG! BUT WHAT CAUGHT THE BRIDE?**

Endnote:  
65-0725M - The Anointed Ones At The End Time  
William Marrion Branham

262 Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, **THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT’S BEEN SEALED IN THE WORD.** Do you see it?

Endnote:  
63-1229E - Look Away To Jesus  
William Marrion Branham

49 **It’s tightening. And then when that time comes, and the press comes to a place to where you’re pressed out, then watch what I’m fixing to tell you in a few minutes. Watch THE THIRD PULL THEN, SEE, AND IT’LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.** 50 Now we are closer than it

seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. **I don't know when He will come.** He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. FOR, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING, SO IS THE MESSAGE TO FORERUN THE SECOND COMING."** AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. AND I KNOW IT WILL, THE MESSAGE WILL GO ON.

Brother Branham don't get your line tangled up! Come over here and fish in this water! BROTHER THAT BANK... THAT BANK WAS LINED WITH ALL KINDS OF PREACHERS CASTING OUT FISHING IN THAT PLACE. They all had a tent ministry. They said, "Here! Brother Branham you mixed this soup up, you show us how you made it?" Come on now! Ugh! Show us how you made it? And then when he showed them how he made it, boy they was fishing left and right in their ministry, wasn't they? What was they catching? Little teeny fish, that didn't have no life in them, couldn't reproduce their self. Ugh!

Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

211 **So, tongues is no evidence of the Holy Ghost.** It's one of the gifts of the Holy Ghost. See? **And the devil can impersonate everything He's got, Divine healing and everything else.** He said, "Many will come to Me that day, and say, 'Lord, haven't I cast out devils? Haven't I...'" That's preaching the Gospel. "'Haven't I done mighty works in Your Name, and all these things there?' I'll say, 'Depart from Me, you workers of iniquity. I didn't even know you.'" **212 The Bible said, that, "The rain falls on the just and the unjust, the same."** And the same cocklebur, standing in the wheat field there, can be as happy and shout, with the same water that fell upon him, as is both sent to the rain. "But by their fruits you know them." That little old cocklebur can stand up there, and just as happy and shouting as he can be, just as full of the same rain that the wheat is. 213 There you are. **So they can shout, speak with tongues, and impersonate everything they want to; in that day, be called, "Workers of iniquity."** 214 **As I told you, a while ago, listen to what I say! Listen close. Look back down, examine yourself with the Word and see where you're at.** 215 You women that's got short hair, let her grow. You're wearing shorts; take them off. Act like a lady. You men still smoking cigarettes, and running to pool halls, stop it. I don't care how much you profess. If you're still holding that organization, and saying, "This is It, and this is It," you better stop. Look back down, examine it with the Word. We're getting plumb out of... 216 We ought to have lived above the short hair and all. **This age now, we're back into Something now, that God is revealing the hidden mysteries, had been put on**

*the Book before the foundation of the world. And those who have obeyed in these small things, will catch It in these other things. If they haven't, It'll go over the top of their head, as far as the east is from the west. It'll just... 217 Like Gideon, separating his men. There was thousands and thousand. God said, "That's too many. Separate them again." He give them another test. And, "Separate them again. Separate them again." And on down, till he had a little handful. He said, "That's the group I want to do the job." That's exactly what happened. 218 Pentecostal women (going back and forth) sitting there, hearing and knowing, by the Word, that's wrong. You think they'll cope with It? **No, sir. Every year, when I pass by, there is more with bobbed hair than there was when I started.** 219 Said, "What's that got to do... You ought to..." Someone said, "Why, Brother Branham, people regard you as a prophet." Now, I don't say I was a prophet. Nobody hears me to say that. But I'll say this, that if—if you did do that, if you regard it... Said, "**Why don't you teach people how to receive the Holy Ghost, and how to get this, and how to get great spiritual gifts and help the church?**" **How can I teach them algebra when they won't even listen to their ABC's? That's right. You do these little things. Get down here at the bottom and brush it off, and start right. Amen. All right.***

Endnote:

60-1127E - *The Queen Of The South*  
William Marrion Branham

*And this morning I—I might have to apologize to these—some of these fine people here about some of those rude remarks about mules being illegitimate. But I—I didn't mean to be rude or sacrilegious, but I was just trying to make a point. You understand, don't you? 24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... **He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. That's right. "Oh, I'll pat you on the back till I get a chance to cut your throat." See?***

Now he said, "Now Brother you just leave them alone, let them fish over there. Now you come over here, come over here. Get off of there now, come out of that hole and come over here and fish. And there when he looked, he seen a clear blue stream of water and he looked in it and there he saw Great Big Rainbow Trout. He saw all them Jacob's down in there, see! He looked down there and he saw all them Jacob's swimming around in there and Isaac's. Ugh!

Endnote:

61-0412 - *A Greater Than Solomon Is Here*  
William Marrion Branham

*See, each one of you is a spirit and I got each one of your spirits in contact like a breath, the anointing of the Holy Spirit. Everything's sinful when that comes on you, everything you look at is sinful. And to disobey... That's what He told me, "If you'll get the people to believe you and*

*then be sincere,” when I say, “be quiet, don’t move around,” and you don’t do it, that shows you don’t believe. See? And that’s reflects back to me. **THE HOLY SPIRIT, SAYS, “LEAVE THEM. LEAVE THEM ALONE.”***

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*291 I was standing with a—a little baby’s shoe, when He told me. Said, “Now make your First Pull. And when you do, the fish will run after the lure.” Said, “Then watch your Second Pull,” said, “because It’ll only be small fish.” **HE SAID, “THEN THE THIRD PULL WILL GET IT.”***

*Endnote: (Whole Story)*

*56-0408A - What Is A Vision?  
William Marrion Branham*

*110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby’s shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn’t do it. And the string was being all broke up, on the end. 111 So, just then I heard Someone say, behind me, “Don’t you understand that you can’t teach babies supernatural things?” I looked around. And It was behind me. And I recognized that Voice. He said, “You’re using the wrong end of the string.” 112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, “I understand.” 113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it’s real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. **And I looked out into the lake, and those great, beautiful rainbow trout out there, and I said, “I know this is a vision, but I can’t understand those trout. But,”** I said, “you know, I believe, right down in my heart, I can catch those.” So, I picked up the string, but, instead of it being a string, it was a fishing pole. 114 And just then, the One behind me said, “Now I’ll teach you to fish, how to catch those.” And so He took...And He said, “Tie on the lure.” And I snapped the lure on. He said, “Now throw way out,” now listen close, “way out into the deep.” And He said, “When you do, now let the lure sink down, first. Then,” said, “pull it slow.” Now, that’s really fishermen’s technique. So I... 115 He said, “Then, when you do, now, you’ll feel some nibbles at it, but don’t tell nobody what you’re doing. Keep it to yourself.” **AND SAID, “THEN WHEN YOU—WHEN YOU FEEL IT NIBBLE AGAIN,” SAID, “PULL IT JUST A LITTLE, A LITTLE BIT, BUT NOT TOO HARD,” HE SAID, “AND THEN IT’LL PULL IT AWAY FROM THE LITTLE FISH.***

**AND WHEN THEY SCATTER, THAT'LL ATTRACT THE ATTENTION OF THE BIG FISH, AND THEY'LL GRAB IT." AND SAID, "THAT'S THE WAY YOU'LL CATCH IT." Said, "Then, when they bite, on the third time, set your hook for the—the catch." I said, "I understand." Said, "But keep still. Don't tell nobody. Keep still."** And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said... I said, "Now, here is the way you do it." And I said, "**You throw it way out.**" And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I—I said, "See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish." I said, "Now, when they stretch again..." 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!" 119 **AND JUST THEN, THIS ONE WHO HAD BEEN TALKING, BEHIND ME, STEPPED AROUND IN FRONT OF ME. IT WAS HIM, THE ANGEL OF THE LORD. HE HAD HIS HANDS FOLDED. HE LOOKED AT ME, SAID, "JUST WHAT I TOLD YOU NOT TO DO!"** And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done." 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times." 123 I thought, "Maybe He's going to give me another try." And I was... I said, "I'll sure be careful." And was winding my line in, seen it taken up all right. 124 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! 125 And I had just made an altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that." 126 And a real kind gentleman walked out to the platform, said, "**While Brother Branham is resting, just a few moments,**" he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line! 127 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that. 128 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a... on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. 129 And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... 130 Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said,

“What happened?” 131 She said, “I just don’t know.” She said, “I couldn’t tell you what happened.” She said, “I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick.” 132 And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then... 133 Now, here is something. Notice close. **THERE’S A DIFFERENCE BETWEEN THE ANGEL OF THE LORD AND THAT LIGHT.** Because, I heard something a moving, as It does when It comes here at the platform, at night, kind of like a “Whew! Whew! Whew!” and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, **THE ANGEL’S VOICE, HE SAID, “I’LL MEET YOU IN THERE. AND THIS IS THE THIRD PULL, BUT NOBODY WILL KNOW NOTHING ABOUT IT.”** 134 AND I SAID, “WELL, I DON’T UNDERSTAND. WHY IN THERE? WHY THAT?” HE SAID, “IT WILL NOT BE A PUBLIC SHOW, THIS TIME.” 135 And I said, “I don’t understand, going into that closet like that.” 136 And He said, “Is not It written by our Lord, ‘When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?’” It’s perfectly to the Scripture. Every time, it is. And I said, “I understand.” 137 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. **NOW, CHRISTIAN FRIENDS, THAT WILL, WHEN I LEAVE THIS WORLD, THAT WILL STILL BE IN MY BOSOM.** When I...But, you mark my words, what’s going to take place. 138 When, that—that was five months ago, six months now, and we had no idea we’d ever go to—to down here at Mexico.

Now, he said now, this third pull it will can’t catch them. “THIS THIRD PULL THE WORD WILL CATCH THEM! Oh, I thought he had to come again and catch them? No! He’d already caught them the Word. THE TWO SIGNS DID NOT CATCH THE BRIDE AT ALL!! THEY’LL ONLY HEAR ONE THING AND THAT IS THE VOICE, THE WORD OF GOD! And he caught them and they landed, he just Whoop` Whoop` they landed right in the boat. Whoop put them right in there!

Don’t you just love to see them catch those big fish? Boy, the poll is just bending over and boy out there here he comes!

Endnote:

62-0527 - *Questions And Answers*  
William Marrion Branham

179 So I’ve watched for something. **HAS IT SLIPPED BY US IN HUMILITY AND WE’VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?** If that be so, then it’s later than you think. If not, then **THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. **That’ll be, the predestinated Seed will hear the Word.**



*Endnote:*

63-0118 - Spirit Of Truth  
William Marrion Branham

42 Exception, of the other day when I come westward. You've played the tape, many of you, I guess, and you understand. I don't know what. I'm waiting. I'm here now. I don't know why. I'm just waiting. 43 **IT MAY BE MY GOING-HOME TIME. IT LOOKS VERY MUCH THAT WAY. IF IT IS, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT.** As long as it's Scripture, stay with it. 44 If it isn't, there is coming another portion now, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. This is the most glorious day that's ever been on the earth. There is no other day that's ever taken this day.

All them others are casting out... Well no... there an't no action on their line at all. Ugh! Why, I don't enjoy going out and catching those kinds of fish. They go on bobbing their hair and keep going on waring those skin down tight dresses.

*Endnote:*

65-0418E - Does God Ever Change His Mind About His Word?  
William Marrion Branham

**Many men on the field today, with gifts of healing, could do the same thing. Many men out here, people speaking in tongues, people prophesying, a gift, could use it for the Kingdom of God, but they don't do it. They take... And God blesses them, anyhow, gets the permissive will. But for popularity, and pleasures, personal gains, sold their birthrights, as Esau did, see, sold out to a organization. SOLD OUT, LIKE BALAAM DID. SEE? SO MANY ARE DOING TODAY THE SAME THING. WE KNOW THAT'S RIGHT. THEY SELL OUT THEIR BIRTHRIGHT. Huh! Women professing the Holy Ghost, wearing shorts; man permitting them in the pulpits, bobbed-haired women in the pulpits; paint on their face, with religious gowns on. The biggest stumbling block the church has ever had.**

I don't enjoy fishing for... Boy, I want something to get a hold of that line and start pulling on it! SOMEBODY THAT LOVES REVELATION! AMEN! SO, IT WILL PULL IT UP OUT OF YEAH! SOMEBODY THAT'S HUNGERING AND THIRSTING AFTER THE WORD OF GOD! Bless his name!

No, those two signs never we're the perfect will of God, Brother Shaw. That was just manifesting what was down in their heart of the people all along. Ugh! Then he just let them go on then!

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach it. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was physically hungry. **AND SO THEY HAD ENOUGH SPIRITUAL, SO THEY STARTED WALKING AWAY.** And some of them...[Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?" 299 And—and I looked, and here some young couples going along, to my side. I thought...I said, "**Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall.**" See? I said, "**You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?**" I said, "**Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause,**" I said, "**all of you bear me record, witness this, that my commission is, 'Stay with the Word.'**" I SAID, "**WHAT'S THE MATTER WITH ALL OF YOU? CAN'T YOU UNDERSTAND THE WORD? YOU MUST UNDERSTAND IT.**" 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 **SO I—I TURNED AROUND. I THOUGHT, "OH, BUT, YOU KNOW WHAT? THE SHADOWS IS GOING TO FALL, AFTER WHILE, RIGHT AWAY."** I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. **It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.**" 303 I thought, "**You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background.**" You know the way I do it on these church ages and things, say what I said before. "I'll background it, **on the Word**, and then this **great, marvelous climax.**" I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to God." I seen myself fading up like that. And here I was, standing there.

Oh, you got the great A. Allen campaign and the Osborn campaigns and the Billy Gram campaigns. You could stand here all day and name them. Not one bit of life in them at all. All they catch is little ole teeny fish. If you come down one time and say, "Don't you cut your hair, don't you ware those nasty clothes! You get in subjection to your husbands! Husbands love your wives!" You begin to come down on those things, out they go! Ugh!

Endnote:

64-0321E - The Voice Of The Sign  
William Marrion Branham

149 Look at John, no selfishness in him. He never took any glory. They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes." 150 **But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased."** 151 Notice, and John immediately said, "**He must increase. I must decrease.**" He presented the Church to Christ. Amen. 152 We are

**told that, in the last days, that will repeat again! There is going to be a Message come forth, that will introduce the Messiah to the people. And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it.** The next chapter of Matthew, of Malachi, tells us about it. Watch. 153 They asked about it. John's nature identified him in the spirit of Elijah. **Now notice the two prophets.** 154 Now, Elijah was a man who rose up in the time of Israel, in a chaos. 155 Ahab was king. And all the women had mocked after Jezebel, and probably waterhead haircuts and everything, probably like we got today. And all had went after Jezebel. And the pastors thought that just fine. "Let them alone. Let them do it." 156 And at that time, God raised up a man from the wilderness, by the name of Elijah. We don't even know where he come from. He didn't have no school to identify him. But he raised up, and he condemned all that stuff. He condemned the whole set-up. 157 If he would come on the scene, today, he would condemn our set-up too. 158 He condemned every Jezebel. And it, finally, it was her that broke the prophet down. Run out, like John; laid under the juniper tree when Jezebel was going to kill him. She hated him. 159 And then we find out that when John came, out of the wilderness again, a lover of the wilderness, with a message straight to modern women living divorced and married, and remarried, he cut the thing to pieces. **He never come from any school. He come from God, a man sent from God. And he condemned the modern women, against them hard, and he never pulled no punches. But he plainly said the time was at hand, the Messiah was going to speak.** Look at that. 160 Now compare the time of Elijah's first coming with some of these modern prophets of today, letting their Jezebels cut their hair, and wear shorts, smoke cigarettes, anything they want to do, lead them around. Better not say nothing, she'll leave him, get another one. Leading them around by manmade creeds; that's a shame, doctrines of man. And, by doing that, they make the commandments of God of none effect, 'cause they can join church and still profess to be Christians, and hold their rights and say they are Christians, and go on. That's what they want. That's what they did then. **161 But, remember, it's at such a time as that, as God promised in Malachi 4, that He would fulfill the Word again. That's right. Look where we're at today, just like it was in the time of John, just like it was in the other times.**

But them big ole Rainbow Trout will stay right there brother, they'll just lay right there on it. Oh, God gave them their chance. He let them see those two signs and go haywire and run all over the country.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Branham,

**133 HE, THE VOICE, COME BACK, SAID, "NOT A KING'S SWORD, BUT, 'THE KING'S SWORD,' THE WORD OF THE LORD." SAID, "FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."**

But then all at once, the time of the blessing drew nigh. The time of the blessing drew nigh! And God being a righteous holy God gave them a chance at the word. GAVE THEM A CHANCE AT THE WORD THE THIRD PULL! AND BECAUSE OF THE OTHER TWO SIGNS THAT THEY SEEN, THEY TURNED IT DOWN!

Endnote:

55-0119 - This Great Warrior, Joshua  
William Marrion Branham

Such a beautiful type of the Church today, that how that the same procedure, God just repeating history in another way. **How the Church was called out, now in their journey, and could've went on over into the promise, but has refused.** Now, a beautiful picture is before us. 10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet Joshua seemed to realize that he was, positionally he was elected of God. **And when he crossed and Moses died, then he was called of God. God called him out and give him a vision, and said, "Now, as I was with Moses, so will I be with you.** And no man shall stand before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest. 11 And after the vision was over, **then Joshua, being the warrior, elected of God, chosen of God... Now, when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior. And then he seen what the real visible thing was. Who do you think this Man was that was standing over against the wall?** Now, Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid. **But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it.** And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, walking along there he seen a Man. **And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "NO, I'M THE CAPTAIN OF THE HOST OF THE LORD—OF THE GOD OF ISRAEL."** The Captain of the host, Who was this Captain of the host? Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" 12 You see, after he had been—he was getting his position then. **He was to be the greatest military man that's ever been on the face of the earth.** There's never been a general like Joshua, no time, no age, nowhere has ever been compared with Joshua. The word "Joshua" comes from the word of "Jesus," means "Jesus" or "Saviour, deliverer." **AND SO WHEN HE SEEN THIS MAN, WHAT WAS IT? IT WAS THE CAPTAIN, IN OTHER WORDS, THE LEADER OF THE HOST OF ISRAEL. AND THAT LEADER WAS NONE OTHER THAN CHRIST HIMSELF.** And what was **HE FIRST SEEN IN? A PILLAR OF FIRE.** And now the Pillar of Fire had become a man. I hope you know what I'm talking about. He had become a man. Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight just as real as He was standing there against the walls of Jericho, **THE SAME LORD JESUS: a figurative type of course. He was Melchisedec that met Abraham, many, many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.**

Endnote:

59-0628M - *A Deceived Church, By The World*  
William Marrion Branham

76 "Samson, the Philistines is on thee." **Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." **That's Branham Tabernacle. The Philistines is on thee.** 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." **Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? **How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. WHEN YOU LET THE WORLD CREEP IN, YOU GO TO ACTING LIKE THE WORLD, THEN YOU ARE FINISHED.** But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair growed out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, **I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.****

Now look over here, in Hebrews 12. Oh, God give us this, this morning. Don't you just love him? (Amen) Without the holy spirit, we're just lost there's just nothing to it. Now in Hebrews 12:16, 15 let's look at 15, oh let's look at 12, my that's so good! Oh my, let's look down... My, my we're gonna have to read the whole chapter. Let read oh, my we're gonna have to read the whole chapter it looks like.

*(Brother Lambert is ad lib to scripture as he is reading. Meaning: "ad lib" has various meanings.)*

*Hebrews 12:1-5-Reading and ad lib to scripture;*

*12 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the "And the unbelief that "sin which doth so easily beset us, and let us run with patience the race that is set before us", Set before you!*

*2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross," Not like Esau was he? "despising the shame, and is set down at the right hand of the throne of God.*

*3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.*

*4 Ye have not yet resisted unto blood, striving against sin.*

*5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:*

Is, that right? Pentecost couldn't do it though; they couldn't stand that chastisement of that third-pull word when it come! Ugh! When he said when you come and speak in tongues or have faith to move mountains or give your body to be burned, but if you don't have the blessing, Token, Love, Charity you're just a sounding brass and a tinkling cymbal. They couldn't stand it.

*1 Corinthians 13:2-Reference quote:*

*13 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*

*2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

*3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing*

*Hebrews 12:6-8-Reference quote:*

*6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.*

*7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?*

*8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.*

"But if you be without chastisement whereof all are partakers, then are ye bastards and not sons." Now what did they prove what they was? They proved that they we're bastards born sons of Cain. Seed of the serpent, Esau. I know that's hard words, but it's the truth any how!

*Hebrews 12:9-10-Reading*

*9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?*

*10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.*

Oh, I tell you, that's worth laying down and saying, "ouch, ouch, oh"

*Hebrews 12:11,12-Reading*

*"11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness"* Thank God! *"unto them which are exercised thereby.*

*12 Wherefore lift up the hands which hang down, and the feeble knees;*

*13 And make straight paths for your feet,"* Wouldn't you just like to preach on that there now, Straight path for your feet. *"lest that which is lame be turned out of the way;"* Turned out of the way? *"but let it rather be healed.*

*14 Follow peace with all men, and holiness, without which no man shall see the Lord:*

*15 Looking diligently lest any man fail of the grace of God;"* Fail of the grace of God. The prophet Malachi 4:5 was grace, don't you fail at that grace brother and sister. Amen! *"lest any root of bitterness springing up trouble you, and thereby many be defiled;*

*16 Lest there be any fornicator, or profane person,"* as Esau, who sold his birthright! Oh my! *"who for one morsel of meat sold his birthright.*

*17 FOR YE KNOW HOW THAT AFTERWARD,"* Oh I thought he got it before? *"Afterward when he would have inherited the blessing, he was rejected."* Why was he rejected? Because he sold out for a bowl of soup. He sold out, Pentecost sold out for the gifts! Didn't they? (Amen) *"for he found no place of repentance, though he sought it carefully with tears."* Ugh!

Now, let's see now if you get a better understanding of Hebrews 6. Course you can never get away from that, Hebrew 6.

*Hebrews 6:4-Reading;*

*4 For it is impossible for those who were once enlightened,"* Ugh! Pentecost! *"and have tasted of the heavenly gift."* What was the heavenly gift? Christ the anointed one. Is, that right? *"and were made partakers of the Holy Ghost. And have tasted the good word of God"*

There you go! They come right up to that 3<sup>rd</sup> Pull. Oh, they received the first two pulls, they tasted of it, they ate of it, it was joy unspeakable and full of glory. Brother Branham, show us how you made this soup? Show us how you cast out there and caught them fish? Show us Brother Branham? Ugh!

*"6 If they shall fall away, to renew them again"* Now don't you forget this now! I'm gonna hit this here. *"6 If they shall fall away, to renew them again unto repentance"* Showing you right there that this group that saw the two signs of Brother Branham is gonna come back and repent. Did you hear me? (Amen) **THEY'RE GONNA COME BACK AND REPENT!**

*"seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

*7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"* Is, that right? (Amen)

*"8 But that which beareth thorns and briers"* Won't grow up into the statue of a perfect man! Ugh! Won't bare the nine fruits of the spirit. Ugh! *"briers is rejected, and is nigh unto cursing; whose end is to be burned."*

I'll send you Elijah the prophet before the great and terrible day of the Lord Comes. And ye shall walk upon the ashes. Is, that right? Thread them down, ashes under your feet.

*Malachi 4:1-6-Reference quote:*

*1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.*

*2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*

*3 **And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.***

*4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.*

*5 **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:***

*6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

*“9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.” Hmmm Boy, ain’t that good!*

Now, look at that! There is your Esau group that came up and would have inherited the blessing but they sold out, after they tasted the word of God and the powers of God. They sold out for the gifts. Denominations and gifts and popularity and wisdom and knowledge of Satan.

Now look in Hebrews 3. Let’s get some more of this Esau group. Hebrews 3:7. I want you to read these things and want you to know this saints. Don’t forget these things, remember them and look at them in your bibles when you go home.

*Hebrews 3:7-Reading;*

*7 Wherefore (as the Holy Ghost saith, Today if ye will hear his voice, ”*

Now after the sign of the prophet came, The Voice came! How many say amen? Do you see it? (Amen) The Voice came. DON’T HARDEN YOUR HEART NOW WHEN YOU HEAR THAT VOICE! Now let’s see what the Voice is pointing to!

*Endnote:*

*64-0313 - The Voice Of The Sign*

*William Marrion Branham*

*57 And, now, there was the sign to attract the prophet. Now, there, that sign has got to have a voice. And when that voice spoke, if It would not have been Scriptural, I don’t believe the prophet would have listened to it. But watch how Scriptural the voice was that accompanied the sign, it proved it was God, for He said, “I have heard the groans of My people, and I remember the promise that I made to them.” See, the sign, then the Scriptural voice behind the sign. 58 Now that shows exactly what I’ve just background. It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day. Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. But this is something new, and it’s Scriptural, it’s a promise; and a sign to attract the prophet. 59 And then, He said now, before he goes down there, he has got to*



*have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them. 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up.** But Moses had **THUS SAITH THE LORD.** That was the difference. Impersonators finally went on for a long time, but finally it played out. 62 Do you know the Bible said that would take place again in the last days? "As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth." **Who is Truth? Jesus Christ is Truth. See? "Reprobate mind concerning the Truth."** 63 **NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD.** He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, every time send His prophet with the Word, and a vindicates the prophet. 64 **Again, this is a promised sign. A prophet, himself, is a sign.** The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; but just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming. I've preached a sermon on it, you tape man remember, the...A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a coming judgment. 65 **NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE.** 66 **The coming of a prophet is a warning sign that judgment is at hand.** Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. 70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called. 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? Jesus promised it to repeat, you know, again, at this Sodom. Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 **And what does it do? It condemns the intellectual unbeliever, to judgment. It***

***always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.***

“<sup>8</sup> Harden not your hearts, as in the provocation, in the day of temptation” There is those border-line believers, there’s that Esau group again!

“<sup>9</sup> When your fathers tempted me, proved me, and saw my works forty years.

<sup>10</sup> Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

<sup>11</sup> So I swear in my wrath, They shall not enter into my’ Token “rest.) They will not enter into my inheritance.

Now, let me quote you over in Numbers the 14<sup>th</sup> chapter, that God said, “I will take thee Moses and raise up another nation.” He said, don’t do it Lord. Well he went on and said, because they seen my wonders and glory here and miracles for forty years. And said, they’ll not enter into my promise Land. They’ll not enter into their inheritance, but I...Let’s go get that. Let’s read that right there. It’s so good. I want you to just really get it, see. Let’s see where that’s at. That’s in Numbers the 14<sup>th</sup> chapter I believe. I want you to learn that. I hope all of you’ll brought your Bibles and making these notes, see. So, that you can show somebody else, be rooted and grounded in God’s word. All right, we preached on this one night I believe the fourteenth chapter of Numbers. Now in verse eight we find out in,

*Numbers 14:8-Reading*

<sup>8</sup> *If the Lord delight in us, then he will bring us into this land*” There’s that faith seed, that Jacob’s seed, that Isaac seed, the Christ seed, faith seed. Do you see that faith seed right there? How many see that say amen? (Amen)

<sup>8</sup> *If the Lord delight in us, then he will bring us into this land and give it us;” Numbers 14:8;” a land which floweth with milk and honey.*

<sup>9</sup> *Only rebel not ye against the Lord,*” Now did they taste of the power of God, through Moses? (Amen) Did they drink the water from the rock? Did they eat the mana of that 3<sup>rd</sup> Pull that come down out of heaven? Ugh! They ate of it, see!

Now all the congregation in the tenth verse said, “<sup>10</sup> *But all the congregation bade stone them with stones.*”

Now look up here, in the latter part of the eleventh verse.

*Hebrews 14:11-Reading*

<sup>11</sup> *And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?*

Ugh! The 11<sup>th</sup> verse. I showed you the Token! I’ve raised the dead around the world! I showed signs wonders and miracles for forty years of ministering through Brother Branham. How long will it be ere you believe me? Ugh! How long will it be ere you believe me? That I want to take you to the promise land, children! How long is it gonna be, till your gonna believe me? Ugh! He said, “I showed you what it was this perfect love that stopped the bull in his tracks and sent hornets back to their nest. It tamed bears and lions and EVERYTHING ELSE! AND IT TAMED BEASTS!

That big giant that come up there in Washington, come up there to knock his head off and he fell and wilted like a rose in the desert sun, right at his feet. (*Brother Branham.*) And the

policeman had to drag him off. Ugh! Brother them unbelievers try to come in and fight him they just fell at his feet, paralyzed, deaf, blinded and maned. They had to drag them out of the meeting. What was it? The Token! He said, "I showed you what it was!" Now, how long era is it gonna be, before you believe me children? How long is it gonna be?

*Endnote:*

59-0628M - *A Deceived Church, By The World*  
William Marrion Branham

*The Philistines is on thee, America. Where is that oneness of spirit? Where is the oneness of Pentecost? The Assemblies of God, and the United, and the church of God, and this, that, the other, each one with a different ism, this one with that, and this one with that. We're so broke up till you can go into a city to hold a revival, if one church sponsors it, the rest of them won't even attend. The Communists is upon thee, America. 61 Where is our Power? Where's our glory? What is it? **Because we went after the wisdom of man instead of the Power of God! Why, they got our preachers and things is so stiff and starchy, till they've organized us till we're so starchy and stiffnecked, till people...Do you ever hear a shout in the church anymore? You never hear anybody cry.** The mourner's bench is put in the basement. There's no more glory in the church. All we do is sit back just as stiff as we can be. We're not free. We're bound. The devil, with his modernistic demons, has bound the church of the living God. That's right. **THERE'S NO MORE POWER IN THE CHURCH. THERE'S NO MORE FREEDOM. THE PEOPLE ARE SO STARCHY AND STIFF! WHY, THE GOD CAN COME INTO THE MIDST OF PENTECOSTAL PEOPLE, AND SHOW THAT HE'S GOD, AND PROVE HIS SIGNS OF HIS RESURRECTION, IT DON'T EVEN SHAKE THEM. Glory! Why, it's a disgrace! I walk across the country, God working, performing signs, and people sit, and, "Well, I guess that's all right. Oh, I know it can be done." It doesn't move them! Why? They're bound with Delilah, the world. They're in fetters.***

*Endnote:*

51-0728 - *Three Witnesses (Story of Maniac)*  
William Marrion Branham

*3 And then Brother Osborn's been here. Many of you know Brother Osborn, just love that boy. He was in my meeting the night over in, I believe at—at Portland, Oregon, when that maniac run to the platform, about nearly three hundred pound man, just out of an insane institution. He just hated preachers. He'd hit a man the day before. They was after him, the law was. He broke his collar bone, his jaw, and knocked him out on the street. And he dodged the law, and then he come in. There's five thousand, five hundred there that night. And I just walked to the platform, and I was just standing there speaking on believe. And all at once somebody come running up through the platform, running up to the platform; there's was about three hundred ministers setting in the back and they all knew the man. And he had a gray suit on, a huge man. And he come running up, just stomping like that, real fast. And I could detect there was something wrong. But I never... You know the first thing is the Word of God; that's first. That's where everything should be reverent, when that Word is going forth. And then he ran to the platform; he said, "You hypocrite," said, "you snake in the grass." He said, "I'll show how much man of God you are," said, "I'll break every bone in your body." 4 And I looked around to him, and I*

*seen he was demon possessed. And I just led two little police to Christ, was back in the waiting room, the dressing room. And quickly, they rushed to the platform, I motioned to them. It wasn't a flesh and blood affair; it was between spirit power. And I just went ahead with the, started with the message, and these ministers, three hundred of them, started shrinking back. Brother Baxter was present, setting there. I had just had been made acquainted with him. Many ministers I guess, that you all would know. And Doctor Wyatt, you remember him? He's—he was there. And Booth, Brother Booth-Clibborn, you remember he was there, and many of them that's around the Portland, Ore—the area. And oh, what a fellow that was. He turned around he said, "You hypocrite," said, "you deceiver," he said, "you stand up here and act like that before those people and pose yourself to be a man sent from God." Said, "I'll show you how much you're sent from," said, "I'll break every bone in your frail body tonight." 5 Well, physically speaking, he was certainly able to do it. And he weighed at nearly three hundred pounds I suppose, about six foot two, and arms about like that. And his eyes was set, and his teeth scissored together. I just kept on speaking. And he rushed towards me, run over to me, said, "I'll break every bone in your body." And I turned around to look at him... Now, you better be sure you know what you're talking about in them times. There's no chance there for you to, just to bluff yourself; you better just let God have His way. So I... He told me; He promised me when He sent me, that He'd take care of me; so it's up to Him to do it. You see? I just... Now, I... And He will do it, every battle. So I turned around to him; I just stood there a few moments, just a second or two, and he called me a snake in the grass again, a hypocrite. And I never said nothing, and just looked up again, he said, "Tonight I'll break every bone in your body." And he said, "Hawk! Pfft!" He spit right in my face, like that. And I started to say something. "I wouldn't do that friends," I was going to say that. Instead of that, the Angel of the Lord come whirling down and said, "Tonight you'll fall over my feet; you'll bow to the Name of the Lord Jesus Christ." 6 Now, that wasn't me, that was God. So both made their prophesies. Both made their challenges, both spirits. Now, who was right was the next thing. He said, "I'll show you how much your feet I bow to." And he run forward like that and drew back his big fist. And everybody was just spellbound. Course all those demons setting there, that was their legion. I'm sure I'm talking to spiritual people. That was legions; it all went into this fellow. Like Goliath in the day of old. And he was, oh, he made that bold challenge, and he rushed forward, said, "I'll see whose feet I fall over." And he drew back his big fist like that. I said, "Satan, come out of the man." And when he did he went... He made a great big scream, threw up his hands, his eyes went way out like that, and fell around till the police had to pull him off of my feet where he pinned me to the floor. They said, "Is that man dead?" I said, "No." "Well," said, "is he healed?" I said, "No. It's just God showing His power to make that demon bow to Him." That was all. See? I said, "He's not dead."*

Now let's see what he say's to this Esau group here. Let's see what he says to this Hebrew six group in the third chapter group.

*Numbers 14:12-Reference quote:*

*<sup>12</sup> I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.*

<sup>12</sup> "I will smite them with the pestilence," There is your plagues coming after your church age messenger. See it? "I will smite them with the pestilence" "After every messenger fell a plague. Is, that right? And now your living in a what? The falling of the plagues. And "I will smite them

*with the pestilence and disinherit them,*” There’s your Esau group. Now they tasted of it they was right in line for the blessing of the promise land. How many say amen? Are you with me now? (Amen) They was right in line for the blessing of the promise land. They tasted of the power of God. They seen the pillar of fire, water from the rock, mana from heaven. They seen the red sea open up. They seen God destroy his enemies left and right. Cut them down left and right! Nothing could stand before Moses and the pillar of fire.

And when they got right up there to inherit the blessing of the birthright, oh they said, “I don’t believe we can make it.” Ugh! They sold out to go back into Egypt. Didn’t they? (Amen) What did God say, “All right, I’ve annulled your covenant, I’ve disinherited you all and your children now. You’re not going to be heir to what I own. I’ve disinherited you.”

*Numbers 14:21-Reading (Ad Lib)*

*21 But as truly as I live, all the earth shall be filled with the glory of the Lord.*

Now let’s look down here at the 21<sup>st</sup> verse.

*21 “But as truly as I live, all the earth shall be filled with the glory of the”* **Bride**. I put that in there! Because all of those men that have seen my glory, through Brother Branham Malachi 4:5, all these years and all my miracles I’ve done down in Egypt.

*Numbers 14:22-Reading*

*22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;*

*22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times,* Through forty years of my ministry almost. And they have “*not hearkened to my voice* of the sign. They would not harken to the 3<sup>rd</sup> Pull Voice, of the sign of Malachi 4:5. Surely...

Brother, I don’t know it does.... But this is life to me! It just sends something down through me I just can’t hardly stand it! If it isn’t life to you, there’s something wrong with that seed down in there. Can’t you feel...Mary can’t you feel that baby movin down there? How many feel that baby movin? (Amen) I know it’s there.

*Number 14:23-Reading*

*23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:*

“*For surely they shall not see the land,*” there it is! They shall not go into this Token. What is the Token? It is the inheritance, it is the kingdom of God. Surely, they shall not see the land. For the kingdom of God is within you. And they had a natural kingdom of Canaan’s land, now it’s a spiritual land, the Token land. Is, that right?

*23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:*

They crucified the son of God afresh and put him to open shame. They put God to an open shame there, when they said the guys are too big and the walls are too high. They put GOD TO A SHAME AND MADE HIM OUT TO BE A LIAR! How terrible is that? Why, who would rebuke God to his face and tell him that he wasn’t able to get rid of them giants over there, when

he said I give you the land and no man will be able to stand before you. And you turn around and tell God he's not able to do it.

Who is this sickness that can stand before you, a child of God? Who is this cancer, who is this Tumor, who is this blindness, who is this lame, who is this lameness devil, that would defy the body of Jesus Christ? Ugh! Pack it out of there brother Harry.

But my servant Caleb, because he had another kind of spirit within him, he had representation down in him. He had a seed a predestinated seed down in him before the foundation of the world. Ugh! Because there was life in that seed, it was the seed of the father. Is, that right? (Amen) Now I tell you, he followed me fully, he believed all the messages of Malachi 4 and 5. Come on now! And I'll bring him into this Token, as sure as the world. Didn't he say it? (Amen)

*Endnote:*

*60-0710 - The Queen Of Sheba  
William Marrion Branham*

*And look what they asked there first. They said, "Show us a sign, Master." The Pharisees said to Him, said, "Show us a sign." He said, "A—an evil and an adulterous generation seeks after signs, and there will be no sign given them but the sign of Jonah. For as Jonah was in the belly of the whale three days and nights, so the Son of man must be in the belly of the whale three days and nights." Now, you spiritual minded people, open up. What's that? What's that? Don't just read right over it. Let the Spirit catch it for you. What? What kind of a generation was seeking after a sign? This generation. This is that evil and adulterous generation that would seek after a sign everywhere; every little sign they seek after it. Said, "There would be no sign, but the sign of Jonah." What was Jonah the sign of? **The resurrection! Hallelujah! The resurrection!** **That's the thing we're seeing now, the sign of the resurrection; Jesus lives; He isn't dead. He's in our midst, doing the same thing that He did then.** That's the sign that that generation would receive. 47 He said, "Oh, you're speaking of the generation right then." No, sir. **Look at the signs they received then from Him. He was speaking of this generation: an evil and an adulterous generation.** Looky here now in our country; Adulterous is like Sodom and Gomorrah—certainly it is—and on the increase daily. That evil and an adulterous generation will seek after a sign, and they'll get it. **He promised they would get it. They'd get a true sign from heaven. Compare that with the days of Sodom: "So shall it be in the coming of the Son of man." I hope you get that. See? "There'll be a sign given them," He said. God's Word is exactly on the dot every place through the Bible. 48 Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Look at that Angel down there to the church elect, to what he done. Look at Jesus, what He done in His generation. LOOK DOWN HERE AT THIS GENERATION, WHAT HE'S DOING NOW. THEY'LL RECEIVE A SIGN, BUT THEY WON'T BELIEVE IT.** There you are. But it come just the same. "A evil and an adulterous generation will seek after a sign." And they'll have it; it'll be given to them. "As Jonah was in the belly of the whale three days and nights, so the Son of man will be in the heart of the earth three days and nights." But the resurrection will be the sign. **And the resurrection sign is given to the church in this last days. The Angel of the Holy Spirit in the meet—in the meetings, showing the same things, doing the same things across the nation, proving that Jesus Christ has raised from the dead just the same yesterday, today, and forever. That's the generation that will receive it. 49 Then He comes to the queen. The queen... We call her the***

queen of Sheba. “The queen of the south,” He said here. Said, “She’ll rise in the last days and condemn this generation. She’ll rise in the last day.” That’s with the generation of the last days; **“She’ll rise with them and will condemn it, because she came from the utmost parts of the earth to hear the wisdom of Solomon. And yet, I say unto you that a greater than Solomon is here.”** Now, let’s take the little queen in the days of Solomon, and listen close. Now, all Bible scholars know that the days of Solomon was the golden age of the—of the Israelites. That was the times they had no wars to amount to anything; they built the temple. And all the nations after David had feared Israel and had brought him great things, and riches, and power, and a powerful army; no one bothered them. 50 And then they had... God gave them a gift. **God gives gifts in all generations, a gift of His Presence.** Now listen, then we find out that Solomon, after he received this gift of discernment, it was put into the action. And people from everywhere believed him. Now, what if they’d have turned that gift down? Why, they’d have— they’d have been a lost country. But they believed it; every one believed it. No matter what Solomon done, they still stayed with it. They believed that he was a servant sent from God. **OH, WHAT IF THE CHRISTIAN CHURCH TONIGHT... WHAT IF THE CHRISTIAN CHURCH TODAY COULD BELIEVE THE GIFT THAT GOD SENT THEM—THE HOLY GHOST. WHAT IF THEY WOULD RECEIVE IT?** What if all denominations would rally around the Holy Spirit, as Israel rallied around Solomon with that gift? **THE HOLY SPIRIT IS A GIFT TO THE CHURCH, AND THE CHURCH TURNS IT AWAY AND SHUTS IT OFF WITH OUR DOCTRINES, AND OUR THEOLOGIES, AND THINGS, OUR MAN MADE CREEDS. WE SHUT CHRIST RIGHT OUT, DON’T LET THE HOLY SPIRIT COME IN, NO MIRACLES, NO SHOUTING, NO SPEAKING WITH TONGUES, NO PRAISES OF GOD.** 51 Well, if the Holy Spirit done that in the book of Acts, It’ll do the same thing today, because the book of Acts is not the acts of the apostles; it’s the acts of the Holy Spirit in the apostles. And It’s the same Holy Spirit in the Church today. It would act the same way and give the same results. **WHY ACCEPT A SUBSTITUTE WHEN THE SKIES ARE FULL OF THE REAL PENTECOSTAL POWER? WE DON’T HAVE TO HAVE A SUBSTITUTE; WE CAN HAVE THE REAL. I know it’s the truth, my brother and my sister; it’s true.** Now, the act of the Holy Spirit... Notice in this—this queen now—Solomon, rather, first. We find out that in the days of his ministry, all the people rallied around and around Solomon. And everybody talked... There was nobody talking against him; everybody was for him. 52 Now, what if the whole Christian church today would rally around the Holy Ghost? Nobody say, “It’s fanaticism.” Nobody say it—that it isn’t so. Every American would say, “Oh, my, in our nation we have received the Holy Ghost.” What if our most beloved president Eisenhower, and all the—the—the candidates and so forth for this election, and all the people were just in one accord, and they’d be going around saying, “Oh, we are so blessed; we are so blessed. The Holy Spirit has visited us, and He’s in our midst.” He is. Look, when I stepped off the ship down there, the airship in—in India, they said, “We don’t want to know your theology. **We don’t want to hear you say you’re a missionary. We understand that God has give you a gift to make the Bible live again. We want that!**”

Where can I preach this? Oh, I love you, I wouldn’t leave you for nothing. Who would let me preach like that? They would shut me up! How many love that? (Amen) It’s the truth! It don’t make no difference who don’t believe it. Let someone tell you one time, “They don’t believe it.”

*Number 14:24-Reading*

*<sup>24</sup> But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.*

Even “will I bring into the land whereinto he went; and his seed shall possess it. How many have the seed Caleb here this morning? (Amen)

I’ll disinherit you every one. But that bunch that had a different spirit in them, that was the spirit of faith, the spirit of revelation. He said, I’ll give them the land now. Ugh! Oh my!

Let’s get this down here, let’s don’t miss this. The 34<sup>th</sup> verse.

*Numbers 14:34-Reading*

*<sup>34</sup> After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.*

*Endnote: **Breach**-Dictionary meaning;*

*Breach of promise meaning: The action of Breaking a sworn assurance to do something*

What? “Ye shall know my breach of promise!” That’s what it said.

Did you ever hear of a man or woman going to court over a breach of promise? What is that? When a man promises a woman, they’ll get married. Is, that right? And then you sue him for breach of promise.

And God gave Hebrews 6, Hebrews 3 to Esau and you shall know my breach of promise.

*Hebrews 6:4-Reference quote:*

*<sup>4</sup> For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost*

*Hebrews 3:12*

*<sup>12</sup> Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.*

I HAVE PREDESTINATED YOU AND I HAVE GAVE YOU AN UNCONDITIONAL PROMISE AND SWARE BY MYSELF, THAT I’LL KEEP IT TO YOU! COME ON IF YOU WILL! I HAVE ALREADY DONE IT BEFORE THE FOUNDATION OF THE WORLD, at the cross I’ve already sealed them. Because you carry my seed in you, you’re my bride. I’LL NEVER LEAVE YOU, I’LL NEVER FORSAKE YOU. LOW I’M WITH YOU EVEN TO THE END OF THE WORLD! How many love that now? (Amen)

No breach of promise for the Bride. But there is a breach of promise for the group that disannulled their covenant by not believing the Voice of the sign of Malachi 4 and 5.

I hope that ain’t too deep for you, some of you. All right. Now it said in verse 11.

*Hebrews 3:11-Reading*

*<sup>11</sup> So I swear in my wrath, They shall not enter into my rest.*



*“So I swear in my wrath, They shall not enter into my”* Token.

See, how all that dovetails all together. That’s word upon word, line upon line.

*Hebrews 3:12-Reading*

*12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.*

*“Take heed brother lest there be any of you an evil heart.”* There’s that ole evil heart. An evil heart of unbelief. What is an evil heart? A heart that don’t have faith in it. If you don’t have that faith seed in there, there’s an evil heart! You got a big serpent laying right down in there. And it’ll fight that faith seed revelation every time. Won’t it? (Amen) You got an evil heart. And evil heart of unbelief departing from the what? The living God!

*1 Timothy 4:1-Reference quote:*

*1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;*

*Hebrews 13:8-Reference quote:*

*8 Jesus Christ the same yesterday, and today, and forever.*

Don’t you depart from that Hebrews 13:8! Don’t you depart, if you do you got an evil heart of unbelief. HE’S THE SAME YESTERDAY TODAY AND FOREVER IN THE LITTLE BRIDE! DON’T EVER DEPART FROM THAT! DON’T HARDEN YOUR HEART FROM HEBREWS 13:8.

THESE SIGNS SHALL FOLLOW THE LITTLE BRIDE. The works that Jesus Christ did, the works the Son of Man did, shall the Bride of Jesus Christ do also!

*Mark 16:17-Reference quote:*

*17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*John 14:12-Reference quote:*

*2 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

And any man or woman that hardens their heart against that, is a border-line-believer. Oh, boy that’s strong ain’t it? Now, this is the kind of preaching that is tough, but it is true. It’ll give you light and it’ll sure do the job, don’t you think it won’t. It’ll do the job for those that hear his Voice.

Now don’t you depart from the living God, when you come up to Hebrew 6, Hebrews 3, Hebrews 12 and 16. Don’t you come up there like Esau did. Don’t you come up there like a border-line-believer. You go right on in there and possess the land and stay right with that living God and keep him living among you. Is, that right? Believe that he is! He’s not the I was God, but he is the God. He is right now! Is, that right? “HE’S THE SAME YESTERDAY AND FOREVER.” Stay with that.

Anybody... Now what about all them people that don't stay with that? See, what do they do? They come and try to get you off the word of God, don't you see? Can't you see that same spirit? See!

*Hebrews 3:12-Reference quote:*

*12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.*

Can't you see why I preached that message, ... *Not audible*... Getting stronger all the time.... *Not audible*... What then?

Yes sir! "*But exhort one another daily, while it is called To day; lest any of you be hardened through*" Unbelief, of sin!

*Hebrews 3:13-Reading (Ad lib reading of this scripture)*

*13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.*

"For we are made partakers of" Of what? Weren't we not made partakers of anointed one Christ that came to us in this hour? That Had the spirit was upon Malachi 4 and 5 upon Brother Branham. All right we we're made partakers of Christ.

*Hebrews 3:14-Reading (Ad lib reading of this scripture)*

*14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;*

"*If we hold*" Boy, that's a big word IF. "*If we hold the beginning of our confidence stedfast unto the end;*"

Why is it said today, if you will hear his Voice? How many heard the tape, The Voice of the true sign? If you want hear his Voice, harden not your heart. Ugh!

Jesus stood in the last day, the seventh day of the church age. Back there with the scribes and Pharisees. AND HE CRIED OUT WITH A LOUD VOICE, HE THAT HATH AN EAR LET HIM HEAR. HE THAT IS THIRSTING LET HIM COME UNTO ME AND DRINK OF THIS TOKEN.

*John 7:37-Reference quote:*

*37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

Don't you harden your heart against that Voice. He keeps crying out, receive the Token. That was the high-light of my whole ministry. For I am the third angel of Revelation 14. I was the angel that come crying, "Receive ye the Token." Is, that right? Don't you harden your heart against that Voice. Is, that right! Yes sir!

Endnote:

63-0901E - Desperations

William Marrion Branham

*This morning, the message this morning was, to me, **THE HIGHLIGHTS MESSAGE OF MY ENTIRE MINISTRY; THIS MORNING, SEE, A HIGHLIGHT MESSAGE OF MY ENTIRE MINISTRY.** Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 **NOW I'M SURE, OR HOPE, THAT YOU GOT WHAT THE TOKEN MEANT. See? THE TOKEN IS THE SIGN THAT THE BLOOD HAS BEEN APPLIED.** That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; God has received you, and that's the Token. **REMEMBER, THAT IS THE TOKEN.** Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? **Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those.** Who they are, I don't know. See? But you... **Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them.** That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.*

*Hebrews 3:16-19-(Ad lib Reading)*

*16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.*

*17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?*

*18 And to whom sware he that they should not enter into his rest, but to them that believed not?*

*19 So we see that they could not enter in because of unbelief.*

Hebrews 3:16. "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

<sup>17</sup> But with whom was he grieved forty years? was it not with them that had sinned,"

Unbelief "whose carcasses fell in the"... Tribulation... "wilderness?" That's the way they're gonna fall. Ain't it?

<sup>18</sup> And to whom sware he that they should not enter into his"... Token... "rest, but to them that believed not?"

<sup>19</sup> So we see that they could not enter in because of" What? You better read it! "unbelief." No sir're! Now, There's your Hebrew spirit.

Now if I'm not wearing you out, turn back to Genesis 27, we'll get something real good here now. Of course, it's all good. It just keeps getting a little better as we go on! (Amen)

All right now, you see Hebrews 3 and Hebrews 6. You see these border-line-believers that Esau spirit. What is it? It's the seed of the serpent. That's how we traced the serpent seed. Later on we'll hook that all together back to Genesis, and then tie it up with revelations, a plumb-line!

*Isaiah 28:9-10-Reference quote:*

*9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

*10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

*Endnote:*

*54-0514 - The Seal Of God*

*William Marrion Branham*

*33 Now we find, before we approach this, that, "There is no man in Heaven, no man was on earth, or no man beneath the earth, was worthy to take the Book, or to open It, or to loose the Seals thereof." "No man!" John saw it in the Revelation. And we're teaching Revelations now. "And John wept. **But there was a Lamb that had been slain, from the foundation of the world; He was worthy to come and take the Book out of the right hand of Him that sit upon the Throne, and to open the Book, and to loose the Seals thereof.**" And that Lamb, of course, was **Jesus Christ, the Son of God. And now if He is the only One that's worthy...** 34 **He lived here once with us, on earth, in the form of a Man. God lived in His Son, Christ Jesus, as the God-Man. 35 And He returned into Glory, leaving this Word, "A little while and the world will see Me no more. Yet, ye shall see Me, for I will be with you, even in you, to the end of the world."** The Person of the Holy Spirit, God, returning in the form He...Jesus said, "I came from God; I go to God." He came out of Eternity, stepped down into time; went out of time, back into Eternity. 36 And the world knew Him not. "He was in the world, the world was made by Him, and the world knew Him not. **But as many as received Him, they...give them the power to become sons of God.**" 37 And, now, now Jesus Christ is with us, "Yet a little while and the world seeth Me no more, yet ye shall see Me." Now there's going to be a world that doesn't see Him, and there's going to be a "he" that does see. "For I..." "I" is a personal pronoun. "I will be with you, even in you, to the end of the world." And ye, the believer, will see Him plumb on to the end of the world. 38 Hebrews 13:8, said, "Jesus Christ the same yesterday, today, and forever." **WATCH HIM IN HIS POWER, THE SAME LORD JESUS, THE SAME LOVE, THE SAME WONDERS, THE SAME SIGNS THAT FOLLOWED HIM, MOVING RIGHT ON DOWN. HE IS IN THE MYSTICAL BODY NOW, THE BODY OF THE RESURRECTED ONES, FROM SIN UNTO LIFE. HE LIVES IN THEM.***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed*

*William Marrion Branham*

*29 Remember, the tares, the weeds, are to be gathered and bound in bundles. (That right?) This has come to pass. This apostate organization churches is bound tighter than they ever was bound. They are bundled together in a federation of churches, ready for the fires of God's judgment. (I never wrote this. I feel that He did it.) Pentecostals are full of, so-called, the same*

*as them. The wheat-Word will be gathered some day, after They leave, for the Master's. **430 God has promised...Be careful. God has promised Malachi 4 for this last day. And Malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time.*** (Listen close now.) *All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. **THE GENTILE DISPENSATION IS TO BE FINISHED, WITH THE CHURCH AGE, WHEN THIS ANOINTED MESSENGER ARRIVES. OF COURSE, HE WILL PLANT THE SEED OF THE ENTIRE BIBLE, PLUMB FROM THE SERPENT TO THE MESSENGER IN THE FORMER RAIN. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.***

Now Genesis 27, we have the story... of it is now after now...Over here in Genesis 25 I read you where that Esau was not patient, he did not esteem the birthright blessing. Which in our day, it is the inheritance of Christ, when you receive the Token. He did not esteem that very highly, because he sold it out for a bowl of potage.

All right, now time went on and by and by it came to pass in the 27th chapter of Genesis we have in the story that by and by it came to pass that the time for the promise drew nigh. That Jacob looked daily for it. He stayed around the tent with his momma, to hear her talk to him about the Lord. Is, that right?

It finally came time for the promise of the blessing of the birthright. Of which Esau sold it out, and forgot all about. Because he was so busy hunting, he was so busy with the tent ministry, you know. So, busy with great big missionary campaigns, and what good was it? Just sowing an ole dead seed.

He had preached for thirty years and what good was it?... Not audible... Oh you say, "Well one we won five hundred of souls,...Not audible.... oh you won ten thousand souls. ....Not audible..."

*Endnote:*

*63-0717 - A Prisoner*

*William Marrion Branham*

**142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right.** *That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **That's an awful thing to have to point back to, for all the strains and struggles and everything we got.*** *144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. **It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.***

And I hear believers... See, you don't realize what you're saying when you try to talk about the word of God.....not audible.....I don't care what anybody says Let Gods word be true. Order you conversation according to the word. How many say amen? (Amen) Because if you take one word away...like the little Brother Russel was telling Brother Rideout about how I was preaching about riding the Holy Ghost down to Jeffersonville. He jump up as I said, "How many would like to ride the holy ghost down to Jeffersonville?" ...Not audible...

A little child might have to lead some of us. Ain't that something? Ugh! .....Not.... audible... Well God help us, that we can all be like that. I'd like to see my boy...Not audible...I'd like to see them filled with the holy Ghost. How many say amen? (Amen) ...Not audible...Not audible.....

You little girl can be the most popular girl in all the school. You know I want to tell you something, while it's on my heart. It would be better off if children would ugly as a mud fence. As said in the south. You'd be better off if your children was as ugly as can be. Because you start out like my sister was, Oh, she was the prettiest girl in town, long beautiful blond hair big blue eyes that big and all the high school ball players was after her. All of them was after her, oh she was the debonair of the high school. Oh, how they was jealous of her! Oh, that's all you could hear. And oh, she was in love with herself.

And you know something stopped me when I see my little girl Ruthie. I'll start to say, "Oh, how cute you are, oh how lovely you are" that's the worst thing I could say. Let me say this to you mothers. If you want to help your daughters, don't tell them how lovely they are. Don't try to make them popular, try to make them humble like Sarah in the tent. Loving the word of God and knowing that beauty is the biggest deception the devil ever pulled was on a beautiful woman. And the Bible said in this end-time that the daughters was gonna get so beautiful that the sons of God was gonna lust after them so they would turn away from God. So, where we at? So, we try to make our children so beautiful. Take myself, calling my little girl Ruthie "cute." And I think of that every time when I think that and when I look at my little daughter Ruthie...not audible... Isn't that what ruined everybody out in the world? What happen to my sister, now she went to Hollywood to be a movie star and went out there and.....Not audible... it ruined her life.... not audible... Now she lives in so much sin she thinks God can't save her.....Not audible.... Now what have you got.....not audible....

So, God help us if you have a daughter, please don't let her know how pretty she is or something. Try to mold character inside of her, try to mold character inside. Don't go around petting her, telling her how popular you want her be. How many believe that? What do you do and your sons, we don't want to try make some big star out of them or something. Get them out in the world there and then get all the girls to run after them, then their gone! You remember this! No matter how much you trust them you don't know what they're doing behind your backs. Don't you never put any trust in that flesh! I'll tell you that right now! Or God will let you find out! You can't lean to the eye of the flesh, it'll back-fire on you every time. Amen! Brother unless them daughters and sons get filled with the holy ghost your gonna have trouble. Is, that right?

We need to give ourselves to God and prayer in our home to see our children filled with the mighty holy ghost. Is, that right? I want to see my daughters humble. I want to see her dressed godly; I don't want to see her walking around in love with herself. She thinks, "how beautiful she is." To me that's the biggest rebuke for a Christian family that I know of. Is that right? How many like to see a man in love with their self? See some man with a big comb, all the time combing their hair. Now they walk around with a mirror and everything else. Reminds me of a

bunch of monkeys in a zoo. I tell you one thing, if you ever get a... we need to... Look at Marilyn Monroe, where did she end up at? Where did all the popular girls in school end up at? Prostitutes! Where did all the ugly girls end up? The best thing that ever happen is to you is to be born as ugly as a mud fence. How many say amen? (Amen) But there we go and just play the devil, telling our children how beautiful they are and how popular you want them to be and everything. You go in Christian homes and you see it everywhere. And let their daughters run... Any man let his children run around unsupervised at a collage, I ain't got no respect for those... Not audible... We need to wise up fokes! We need to press into God to see every member of our family filled with the Holy Ghost and holiness and righteousness. To see a little girl, walk out with a nice long dress on and nice long hair, just meek and humble just working humble around the house quiet.

Boy I tell you, that's so beautiful friend... Not audible... Well, you can't be no more than what's inside of you. And just like Lee Vale says, talking about failing with his children. You can do only what's in your heart, just do what's in your heart. How many say, "amen?" (Amen) So, we know they are children and they are gonna reflect what you are.

Well, I don't know how I got on that. .... Not Audible.....  
And now we see that after a time, after the testing came. Now, see how that fits in right there. Did I not preach to you and tell you that the Bride could not receive the token until first she was tested? God does not pour down the holy ghost on every Tom and Harry.

*Endnote:*

*57-0407M - God Keeps His Word*

*William Marrion Branham*

**173 The devil has sent—sent in fault-finders. It's made fun. It's persecuted. It's called everything, in the world. And we've been knocked about, and tested and tried, and, oh, everything. But, O God, as Caleb and Joshua of old, we still say we're standing Eternally on the Word of God. He keeps His promise. He said He would do it, and we believe it.**

All right now, we see that Esau sold out his birthright. He sold out his birthright and then he come up to a place where he would of received the blessing of the birthright. But God let a lapse some time there and let him come up and sell out his birthright. The rights to... Now he didn't have it yet. He sold the blessing to his birthright, the blessing that he would of received he sold it for a bowl of soup.

Now the bride... How many ever-heard Brother Branham say, the Bride has not received her test, but she is to receive one" How many say amen? This is the test, you are being tested now before the birthright is given. I don't care what people say.... Not audible... How many heard him say that say Amen? (Amen) She didn't receive a test. You are being tested now before the promise blessing comes.

*Endnote:*

*59-1108 - Possessing The Enemy's Gates*

*William Marrion Branham*

*9 God had been testing the patriarch, because He had given him a promise. And when God makes a promise, He wants to be sure that this person is worthy of the promise, before He fulfills*

what He said or what He promises. So Abraham had been promised that through his seed the whole world would be blessed, that he would have a son. And, this son, out of him should come forth a Seed that would bless the whole earth. And Abraham, when the promise was given to him, was seventy-five years old; and Sarah, his wife, was sixty-five years old. But the Bible tells us that Abraham staggered not at the promise of God, through unbelief, but was strong, giving praise to God. **And God, time after time, tested him, but he had come to that final test before the blessing was going to happen. 10 And that's the way it is with all the Seed of Abraham. God gives us that final test just before He gives the promise.** And if it was possible, I'd like to say something here, personally, but I'll withhold that. **That final test, to see how you'll react upon it.** And when He had gave Abraham this test, He found Abraham just as true as he was when he started. What a blessing it would be this morning if we who take His promise of healing would stand just as true as we did when we stood here and accepted it. No matter what the doctor said, stand just as true.

All right we have Esau this space of time in Genesis 2, selling out his birthright for a bowl of soup. Genesis 27 you have a time came now...the time finally came for him to receive the birthright. Now let's see, a sad thing it is. We find out how the story goes on, he was out hunting again as usual running around he wasn't waiting on the Lord. He was out running around and so Jacob went in and got the birthright.

Now listen now, who was the blessing with? Who was the blessing with? Who had the blessing? The Prophet! Oh, boy look at that! THE PROPHET HAD THE BLESSING! Ugh!

So, Esau was out hunting again and so it come time that the prophet was to leave the scene. Is, that right? Isaac was ready to leave the scene; his ministry was about over. He had the blessing! Is, that right? He had the seed of blessing and he passed the blessing on. But Esau had sold out his rights to the blessing. And while Esau was out being busy everywhere, Jacob slipped in and got the blessing. Slipped in and got...What did he get? Power! Authority! All that the prophet had he got it! Like Elijah and Elisha, a double portion came upon Elisha. All that the prophet had, he blessed Jacob with it. Amen! Oh, my Lord!

*Endnote:*

56-0223 - *God's Covenant With Abraham And His Seed*  
William Marrion Branham

73 You'll stumble as sure as the world. Let your eyes be set straight on Calvary, and look close. Could you imagine Elisha taking his eyes off of Elijah? Certainly not. He kept his eyes right on him like that. "If you see me when I go away, you'll get what you ask for." He watched him. And when the chariot of fire come down and picked him up, **Elijah took off his mantle and threwed it back, and Elisha took that same mantle and done a double portion with it. Elijah done eight, and he done sixteen (Hallelujah.), a very type of Christ.** He said, "These things that I do, greater than this shall you do, or more than this shall you do, for I go to My Father." **AND WHEN GOD MADE THE COVENANT WITH CHRIST, CHRIST MADE IT WITH THE CHURCH, AND THE SAME HOLY GHOST WAS ON CHRIST WILL HAVE TO BE IN THE CHURCH, OR IT WON'T GO IN THE RAPTURE.**

Now let's look here we're getting into something now. The time of the blessing drew nigh and Esau was out in the field...was out in the field he was so busy that he missed the blessing.



Did you get it? Esau was so busy out in the field that he missed the blessing. While they was all out there running around in their ministries...Oh here it comes. While they we're all busy going all around the world, the little righteous seed slipped in by the prophet and GOT THE TOKEN! GLORY TO GOD THEY GOT THE TOKEN! And then what happen?

By and by it come to pass that Esau come in and found out that the little fanatical group that followed Brother Branham got the Token, got the inheritance, got the blessing.

And then what happen in the 34<sup>th</sup> verse read it. Hebrews 27:34. I'm so excited, my heart is a jumping. I just get real excited.

*Genesis 27:34-Reading*

*34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.*

And then there over in Romans (*Hebrews*) Paul said, though that Esau sought bitterly...sought bitterly for a place of repentance but he could not find it.

*Hebrews 12:17-Reference quote:*

*"For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears."*

Now here we have the little covenant Bride that he loved before the foundation of the world. After Pentecost was so busy running around with their great big denominational buildings and great colleges and the ministry running around all over the world. The elected Bride, the covenant Bride slips in by the prophet and got the blessing! Now remember the prophet was dying.

*Endnote:*

*SON OF MAN AND HIS ANGELS II 1-21-73 a.m. (Jeff, In.)*

*Robert Lee Lambert*

*I'm going to say it; **THE BRIDEGROOM SLIPS DOWN HERE, IN HUMAN FLESH, SLIPS DOWN AND GETS MISS JESUS PREGNANT BEFORE HE MARRIES HER!***

*What? What a terrible thing! You mean Jesus would do that? Yeah, He would!*

*You mean a Holy God? Yes sir! **The Bridegroom slips down here in a prophet, a little humble brother, with a Voice and gets the little virgin pregnant before He marries her. Can you imagine that?** "Bro. Bob, do you realize what you --?" I know what I said! It's the truth! You have to get pregnant before He'll marry you. Glory to God! Hallelujah!*

*What? What? He said, "If you're ashamed of it, if you're ashamed of Me and My Words and the Son of Man --."*

*Oh my! Hey! The devil slipped over and got His Bride pregnant before He got to her, one time. Amen! He came down and got in a preacher, the serpent and got Eve pregnant before Christ (Adam) got to her.*

***BUT NOW LISTEN! THE BRIDEGROOM SLIPS DOWN IN A MAN, THE BRIDEGROOM COMES DOWN IN HUMAN FLESH AND GETS THE BRIDE PREGNANT BEFORE THE DEVIL CAN DO ANYTHING WITH HER.***

***\*\*(Congregation goes wild)\*\****

Said, "Who did that to you?" My lover, he done it. "Jesus did it." 'Jesus wouldn't do that!' "He did it anyway!"

*Ruth 3:1-18-Reference quote:*

*1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?*

*2 And now is not Boaz of our kindred, with whose maidens thou wast? **Behold, he winnoweth barley to night in the threshingfloor.***

*3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.*

*4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.*

*5 And she said unto her, All that thou sayest unto me I will do.*

*6 And she went down unto the floor, and did according to all that her mother in law bade her.*

*7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.*

*8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.*

*9 AND HE SAID, WHO ART THOU? AND SHE ANSWERED, I AM RUTH THINE HANDMAID: SPREAD THEREFORE THY SKIRT OVER THINE HANDMAID; FOR THOU ART A NEAR KINSMAN.*

*10 AND HE SAID, BLESSED BE THOU OF THE LORD, MY DAUGHTER: FOR THOU HAST SHEWED MORE KINDNESS IN THE LATTER END THAN AT THE BEGINNING, INASMUCH AS THOU FOLLOWEDST NOT YOUNG MEN, WHETHER POOR OR RICH.*

*11 AND NOW, MY DAUGHTER, FEAR NOT; I WILL DO TO THEE ALL THAT THOU REQUIREST: FOR ALL THE CITY OF MY PEOPLE DOTH KNOW THAT THOU ART A VIRTUOUS WOMAN.*

*12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.*

*13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: lie down until the morning.*

*14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.*

*15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.*

*16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.*

*17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.*

*18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.*

When did the time of the blessing come? When it was time for the prophet to leave. John said, I must decrease but the blessing will come. He shall Baptize you with the Token and power, not many day's hence. Is, that right? And as the prophet left the scene, the elected seed Jacob that God loved before the foundation of the world they got the inheritance that day.

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

*Endnote;*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

*180 Are you ready? [Congregation says, "Amen."—Ed.] The last Book in the Bible, the Revelation, shows us that **there will be a return of him in the last day**, to the Gentile church, a sign. How they miss it! **He's prophesied to come again, just before the great and the second Coming of the Lord.** In Mal-...In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that **he will be here in the last days. That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more.** 181 **And, remember, when he appears on the scene, the time is at hand. Let's pray for God to send him. Time is at hand.** 182 **As soon as his ministry was finished, Messiah showed Himself. As soon as this great one will come in the last days, will finish his ministry, the Messiah will show Himself. It'll be so. The time is at hand, so we better pray. You better start praying.** 183 **His God-given sign to this age will prove the, what he is. Everybody will know it. God will vindicate it. He'll show signs and wonders like never been done on the earth, by it. I don't mean jerking, shaking, and speaking in tongues. He'll be backed with the Word of God, like this man was. Why? He was prophesied in coming, in Malachi 4 and Revelation 3, so he will come. There is nothing going to stop him; he's coming. Amen. He'll be here. Amen. Let the people fall on their face today and start crying out to God, and watch what happens. You'll see him show up in power. Yes, sir.***

Brother don't you know that was a joyful time when Jacob come skipping away that blessing of the Lord? Ugh! Mommy I GOT IT, I GOT IT, I GOT IT!

Boy, whatcha gonna do when a bunch of us get that same Token? You talk about power flying, brother it's gonna fly. Ugh! And you'll holler and say, "WE GOT IT! WE GOT IT! WE GOT IT!"

Let's see what Esau said. Here's the world council of churches after the little Bride, she's got the blessing she's got the inheritance. And here comes Esau, the world council of Churches. Let's watch him now. Let's see how he takes it after he sees that the little fanatical group that followed Brother Branham got the Token. Ugh! That they come down, because they thought they had it. Oh, and those that said, "I spoke in tongues, I prophesied, I saw visions, I cast out devils, I went around the world 5 times. Well, I had a big tent, that seated up to five thousand. I had a big church, I built this big audience, I cast out devils. I seen blinded eyes open, Well I have 5 visions.... (break in tape) ....

Which was the inheritance of Christ. We receive all that God was, he poured into Christ and now the Bride is to receive all that Christ is. HIS POWER, HIS AUTHORITY, HIS WISDOM, OH... HIS ANOINTING, HIS LOVE, HIS JOY, HIS MEEKNESS HIS HUMBLENESS. And brother that shakes the world. And when the world has begin to be shook by that Love and that power and that authority with that inheritance that they have received by being FAITHFUL TO THE WORD, ESAU TURNS INTO A MADMAN OVER IT. WHEN HE FINDS OUT THAT HE SOLD OUT, to the tent ministries and the popularity and to wisdom and for knowledge. And the denominations, Esau gets mad as the devil himself. Oh, you got it honey? Oh, here he comes! Oh, I'll show him a thing or to. I'll show them they can't preach unless they got papers with us. Oh yeah, I don't care if they heal the sick, they deserve to die. They don't belong here. Oh, Here he comes, let's watch him. How many, you with it there?

*Geneses 27:41- Reading-(Ad lib)*

*<sup>41</sup> And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.*

*"And Esau hated" the Bride. "because of the blessing" the Token. "Wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. Oh, my God!*

After a short and powerful demonstration of the Token, this little hunted persecuted Bride will go be with the Lord Jesus. Ugh!

ESAU HEARS THAT THE BRIDE GROUP THAT FOLLOWED BROTHER WILLIAM BRANHAM GOT THE SAME THING THAT HE GOT AND THEY ARE DEMONSTRATING THE SAME SIGN THAT HE WAS DEMONSTRATING. WHICH WAS THE RESURRECTION POWER OF JESUS CHRIST. THEY EVERYONE HAVE RECEIVED THEIR INHERITANCE. THEY EVERYONE ONE HAVE FINALLY FOUND THEIR POSITION IN CHRIST. AND NOW THE WORLD IS SHAKING UNDER THE IMPACT OF THE MIGHTY POWER OF THE TOKEN, THROUGH THE BRIDE.

*Endnote:*

*51-0729A - The Resurrection Of Lazarus  
William Marrion Branham*

*24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. **And the half as never yet been told. It's in its infancy yet. Watch it when it comes out in its great seal yonder. IT'LL BE A TIME WHEN THIS OLD WORLD'S GOING TO RECEIVE A SHAKING LIKES IT'S NEVER HAD BEFORE IN ALL THE DAYS. THE GREAT THINGS LAYS AHEAD.** Just... We can't make them come to pass, just wait as God shows them.*

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. **Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen.** Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

And here comes Esau, venting all his deadly anger against them. He's mad because he can't get to her. And he sets out...As the church age book says, to eradicate the Bride forever. Do you see it saints? (Amen)

The Esau group cannot receive the inheritance. But oh, how mad he does get. The world council of churches.

The Bride is ready to give birth to the manifestation of the promise seed, Christ!

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.*

Endnote:

61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham

176 He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual knowed it. Why? **That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant.** And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. **But the Spirit that was in Him, He sent back down to the church. SO THE CHURCH, WHEN THIS COVENANT IS BROUGHT INTO ITS FULL STRENGTH, WHEN THE COVENANT IS CONFIRMED WITH GOD, THE CHURCH, THE PEOPLE THAT GOES INTO THIS BODY HERE TO BE HIS BRIDE, WILL BE EXACTLY THE SAME SPIRIT THAT WAS UPON CHRIST, DOING THE SAME THINGS, THE SAME MINISTRY, THE SAME POWER, AND IT'LL COME TOGETHER AND BE WORD BY WORD THE SAME: CONFIRMING THE COVENANT.**

Endnote;

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **THESE LAST DAYS, TRUE CHURCH-BRIDE COMES TO THE HEADSTONE, WILL BE THE SUPER CHURCH, A SUPER RACE, AS THE... NEARS THE GREAT HEADSTONE. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, IN THE ORDER TO BEING UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

And the world council of churches is gonna give birth to Esau. And Esau is gonna set out to eradicate... As the church age book says, the true believer forever. Why? Because they hate...they hate the manifestation of the birthright.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham

The wheat and the tares, which from the first age until now have grown side by side, are harvested. What Nicaea set out to accomplish has finally come to pass. **With all the might of organization the false church turns from any vestige of truth and with political might reinforces herself with state backing and sets out to eradicate forever the true believer.** But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner. No longer will the wheat and tares grow side by side. No longer will the tares receive of the blessing

*of God because of the presence of the wheat, for the wheat will be gone and the wrath of God will be poured out in the sixth seal which will end in the utter destruction of the wicked. Now I said a moment ago that the false vine came into full fruition in this age. Her fruit would mature and ripen. That is correct. This evil-spirited church, full of iniquity, will be revealed as the mustard seed that grew into a tree wherein lodged the fowls of the air. At her head will be the antichrist, the mystery of iniquity. All this is true. **And if this is true, then it must also be true that the Bride Church will mature, and her ripeness shall be an identification with her Lord by means of the Word, and her Head Who will come to her is the Mystery of Godliness, Which indeed is Christ. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine, THE TRUE VINE WITH THE FULLNESS OF THE SPIRIT AND THE WORD WILL DO THE VERY ACTS OF POWER THAT JESUS DID. THEN AS SHE NEARS HER HEADSTONE, BECOMING LIKE HIM THROUGH THE WORD, JESUS WILL COME THAT THE BRIDE AND GROOM MAY BE FOREVER UNITED AS ONE.***

And that is *Hebrews 13:8, Jesus Christ the same yesterday today and forever.* They rejected the plan to the inheritance.

Which, I'm gonna read to you right here, least you would forget it. In closing. This is good every time I read it. If I had just read this alone this morning it would of been sufficient.

There is a road a path to the birthright. There is a way that seemeth right unto Esau but that way is death. But there is a way that is evil spoken of, and is the way to the Token. There is no other way. No other way! No emotionalism, shouting, jumping, hollering, nothing. Nothing! Nothing can get that blessing but by God's provided way. And that way was lost, that way to the token was lost. But in the evening time it shall be light to light up this way. He will send a prophet, that in him is the seed of life with the blessing. He will plant that seed.

And here is your new book, "Birth Pains" And on the second page, will read this in closing. And we appreciate God for giving it to us. Givin by the little man by the name Danny Henry, which is a Baptist man. He said, "Because" This was spoken in French.

"Because thou has chosen the narrow path, the harder way" This is to Brother Branham now! "The harder way thou has walked of your own choosing, thou has picked the correct and precise decision, and it is My Way."

I love this! "Because of this momentous decision" Brother Branham! A huge, "a huge portion of Heaven awaits thee."

I hope that I got just a little tiny speck over there. God, if he could just give me just a little teeny speck over there. God if he could just give me just a little teeny speck.

"a huge portion of Heaven awaits thee. What a glorious decision thou has made!" Brother Branham! "This, in itself, This decision that you made by your own will." "This, in itself is that which will give," To the little Bride "and make come to pass," The little Bride "the tremendous victory in Love Divine." The Token!

*Endnote:*

*65-0124 - Birth Pains*

*William Marrion Branham*

*I And then after that, this little fellow, a Baptist brother...And I think he's some relative to a movie star. And he came down to put his arm around me, to say, "The Lord bless you, Brother*

Branham. *I just want to offer a word of prayer.* ” And he started speaking in French. And the boy doesn’t know one word of French. 12 And someone raised up, kind of a big woman. From...I believe she was from Louisiana. She said, “That’s French.” Then there was a man over there, said, “That’s French.” 13 And they had wrote out what it was. I have the original copy here. And then, happened to be, a young fellow walking from the back, and coming forward, want to see their notes. And he was the U.N. interpreter of French. “Just exactly French.” 14 And I would like to read this note. This is the original note of one of them, and it was from this man that had interpreted. I may not be able to call his name just right. Le Doux, Victor Le Doux, he’s a full-blooded Frenchman. Now, here’s the message. **Because thou has chosen the narrow path, the harder way, thou has walked of your own choosing, thou has picked the correct and precise decision, and it is My Way. Because of this momentous decision, a huge portion of Heaven awaits thee. What a glorious decision thou has made! This, in itself, is that which will give, and make come to pass, the tremendous victory in Love Divine.** 15 When I got that... You know, when I first heard people speak in tongues, I—I wouldn’t criticize nothing, see, because I’ve seen it genuine. But, always wondered. But when that happened, and knowing what the commission was, behind it, I—I knew it come from God. 16 Then, his brother setting here, a—a real well-known attorney, gave me a present from Danny. Danny has just left the Holy Land. And he was laying on the tomb, in the tomb, rather, where Jesus had been lain after His death. And when he did, he said he got to thinking of me. And—and the Spirit of the Lord come upon him, and he went out on Mount Calvary where the crucifixion taken place, and got a piece of rock. And he came back and made me a pair of cuff links out of it. And I really cherish them. 17 And now, this, of course, Danny doesn’t know this. But, this morning, while out in prayer, I just looked down at those cuff links, and each one of them, if you’ll notice, is bloodstained, and also has a straight line right through each one. And here in the message that he give from God, of the straight, narrow way. How it just fit in, just exactly! I thought that was kind of maybe providential or...And I’m certainly thank Danny. You tell him, brother, that how I appreciate that. And the stra-...Another strange thing, I asked my wife the morning I put on a shirt, had to have a cuff link in it, and she said, “I forgot to bring your cuff links,” so the Lord had some provided for me.

You can’t make it no other way! You can’t do it. Remember that, how I preached that to you? Remember that? Ain’t that getting clearer all the time? (Amen) Oh, my!

This decision that you’ve made brother Branham, in walking with the word. And this word has been put on tape and has been given to the little Bride to plant a seed in her heart. This seed will be their tremdous victory, this in its self... this seed in its self, down in there will cause us to grow up, see. I’LL WATER IT BOTH DAY AND NIGHT and it’ll cause to come to pass their tremdous victory in the love divine.

And Esau will certainly be mad. Esau will be terribly, terribly mad, when he sees that the seed message of the prophet has caused a tremdous victory of love to break out among the little Bride.

No, you can’t work it up, you can’t shout it up. You say well, “I love yea!” But on the inside they just want to reach out and kill him! Ugh! “Praise the Lord, just tell him, I love him! Hallelujah!” Man, that an’t it!



*Endnote:*

*62-0513M - The Way Of A True Prophet Of God  
William Marrion Branham*

*329 Look at these filthy dreamers in the churches, with their denomination, they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. **The devil would kill you, if he could do it.** Right. But the Message has got to go. "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.*

The love divine...the love divine that comes from God. You don't have to work it up, brother it's there. You don't have to take those beautiful pheasant feathers and put in a crow. Brother their there, their growing, they're there!

This decision Brother Branham in its self, that will cause to come to pass the little Brides victory in the Love divine. Oh, how many want to stay with that path. Oh my! The time of the Blessing has come. As sister Priscilla comes. The time of the inheritance. Now that's why you don't know what your inheritance.

I venture to say, that if I had an interview with every one of you today, and I asked you, "To tell me what is your inheritance?" You couldn't do it. I've looked eight years now, and I haven't had a woman or man yet, could tell me. Why? Because we haven't received it yet! But the way has been made, for you to receive your inheritance.

You see, Pentecost wasn't willing to wait on the promise. Impatient and that's where many are gonna miss the inheritance today. See, they're not patient to wait upon it, see. They don't want to pay the reproach, of baring the truth of the word, see. So, therefore they work it up and try to get warm by a painted fire.

*Endnote:*

*53-0609A - Demonology, Religious Realm  
William Marrion Branham*

*117 "And He's the same, yesterday." Oh, they recognize Him, sure, in a historical standpoint. But it's not a history thing. People stand up and say, "Oh, I believe Pentecost, when they had the great outpouring and things like that," and paint a fire. A freezing man can't be warmed by a painted fire. **Painted fire don't warm.** That's what they was. What is it today, if He's the same yesterday, today and forever? That's painted fire. Some fellow freezing to death, say, "Look at that big fire they had." Why, that don't get you warm. 118 What they did at Pentecost, what they had in the early Testament, we got today! And as soon as God can get the thing ironed out, and the Church set together, the Rapture will come. **But we can't even get faith for Divine healing, let alone the Rapture, because we're all twisted up, one this way and one that way.** "Doctor So-and-so said It was this. Well, my preacher said He was This."*

*Endnote:*

*51-1003 - Believeest Thou This?*

*William Marrion Branham*

*That puts in mind of some of this Gospel they talk about (You know?) from way, long time ago: How the Holy Ghost fell on the day of Pentecost. That's fine. But that's **painted fire**. You can't get warm by that; **you have to have fire now to get warm by**. See? That's right. What He did back there is wonderful, but what He does today, that's different. See? That's history; this is present tense. And that painted fire...*

But I'm convinced the way is to pick my way out. You know, like the little bitty chicken picking his way out, if you try to help it, you kill it. Is, that right! Brother Branham said, you'll kill it. But if you just let the little bitty thing keep picking its way out he'll come out. And that word will just keep picking its way, picking its way and by and by it will lead us to, the Love Divine. No other way out of it, it's gonna do it.

*Endnote:*

*63-0115 - Accepting God's Provided Way At The End Time*

*William Marrion Branham*

*134 Neither have they ever found a better way for a chicken to get out of a eggshell, than to peck his way out. They haven't got any better way. Science has never been able to produce anything else. **If you cracked the shell, to take him out, it would kill him. He'll die. He must follow God's provided way, in order to live. Amen.** That works on human beings, too. 135 He is equipped. Did you ever notice a little chicken when he gets out of the shell? He's got a extra, little beak upon his shell, a little white scratcher. And the little fellow in there, just as life begins to come, he begins to nod his little head. What does that do? That little scratcher scratches the shell, and makes it thin. As he gets a little more life, he begins to hammer with that little thing. And after he's already out of the shell, he don't need it anymore, so it just drops off. 136 And the thing that does, it's a protection for the end of his bill. If it wasn't so, he'd have a deformed bill, and couldn't pick up his grain. Oh, my! God's provided way of survival! God fixes him up, just the way to get out of there. There's no better way. Anything else would kill him. He must come God's provided way. **Now, if you try to manufacture some way or figure out some way, you'll kill it.** 137 **That's what's the matter with the Christian church today. It's tried to accept some manufactured way, in the stead of beating its way through, to the Kingdom of God. It's tried some other way, and it won't work. You kill your patient. You kill your—your—your baby, God's baby, by trying to manufacture some way.** "Oh, there's no need of this here boo-hoo and crying. There's no need of all this, all this." Oh, yes, there is. "There's no need of this dying." 138 Unless there's death, there cannot be birth. Birth only comes by the substance of death. "Lest a corn of wheat falls in the ground and dies, it abides alone." It must rot, and get into corruption, and then from that corruption springs forth life. No other way it will work. It must first corrupt, and be corrupted. And that's the way we must be; die to ourselves and be born anew of the Holy Spirit. 139 No, they haven't found any better way for a chicken to get out of a shell, than to peck his way through. That's God's provided way for him, and he's equipped to do it. **God wouldn't provide a way without providing a instrument for it. So He provided the way,***

***and provided the instrument for the chicken to free hisself. Amen.***

The Bride is gonna have the tremendous Victory in the Love Divine. How many would like to say like Steven when the world council of churches has got that big stone. “Stone him!” And look at him and with all your heart just say, “Oh Lord I love them!” Ugh!

Why, if it happens today we’d probably be grabbing them cinderblocks out of there to throw back at them. Get a big club, get a big sword like Peter. “I’ll show you a thing or two”

That’s a great thing to say that you got that Tremendous Victory now! Don’t take second hand, just make sure you got it. If you got it fine, that’s fine. But make sure it’s there and it must be displayed. It must be on displayed! No matter what I say, it must be displayed. Right! (Amen)

*Endnote:*

*57-0613E - Thirsting For Life*

*William Marrion Branham*

*The Lutheran thought they had it when the just shall live by faith. The Methodists said when they shouted they had it. They found out they didn’t. The Pentecostals said when they spoke with tongues, they had it. They found out they didn’t. Brother, don’t take a substitute. These things, shouting and speaking in tongues, that’s all right. But that’s an attribute. Have you got Christ? That’s it. Got Christ in your heart, brother, something that makes you bear the fruits of Christ: love, joy, peace, longsuffering, gentleness, goodness, meekness. 37 Oh, I’ve seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that. Brother, that’s not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. Come back and receive Christ. These other little things will take care of theirself. As long as you receive Christ and the life is going with it, these other things will flow freely. But don’t try to get the other thing before you get Christ. He is the Fountain of Life, the only resource. And He’s the inexhaustible Fountain of Life. You cannot exhaust His goodness, His mercy.*

Let’s sing, “I love him” now!

With our heads bowed, while sister Priscilla plays that softly. How many this morning like to lift your hand to God and say, “Brother Bob, I want to stay with that way that Brother Branham brought. That pure unadulterated word of God that will lead me to that perfect love.” You pray for me, I want that. I want to lift my hands to.

Dear God in Heaven, Lord we thank you for meeting with us today. Lord we thank you for thy precious unconditional covenant. That thou hast purposed in yourself before the foundation of the world, that you will have sons and daughters of God made in the image of your own likeness Lord. And Lord the way has been lost, by the denominations and by the false seed of the serpent Lord. But we are so thankful father, that thou hast sent unto us a prophet Lord, and he has made the right choice Lord. He walked with your word, even as Enoch did Lord. And he brought the pure unadulterated word and planted it deep within our hearts. Now father God, we are looking forward for this seed in growing into that perfect love. Oh, Lord may it be soon. We have raised our hands father, and prayed and asked thee to forgive us of our sins and our

insincerity, are lack of the love of God. Oh God, may that seed be watered day and night as we assemble ourselves together here and at home. May you water it day and night Lord. That it may bring forth that perfect love. Lord not just a work up of make believe, or just get warm by a painted fire. But may the real fire of Pentecost and the Love of Pentecost flow through every heart. And then Lord we know that when it does, it will cause a terrible persecution to take place. That thou would lift us up out of that thing Lord when it comes. You'll not let them destroy the little Bride, but you'll catch her away to be with thee forever. Now father we feel so lack in our insincerity. God please help us to be more sincere day by day. Forgive us and cover us in thy precious blood. And now we pray Lord that the time for the receiving of this inheritance, may it be soon Lord. May you get us out of here and bring this to pass soon. Father God help us now Lord, we're sick and afflicted. Precious brother we prayed for Brother Aitken, and how we pray that the seed of faith Lord, may it grow in his heart that he may receive his healing for his back. Bless all those among us today God. Keep us together in Christian love, help us to walk in the spirit. Help us to father God to let go and let you have your way. And may you send a killing Lord. Father help us to die to everything in our carnality Lord, take it away that we may walk in the holy spirit. Bring us back tonight and give us of your blessing Lord. May thy presence and thy anointing be with us tonight. Father help us to not say nothing Lord, don't let nobody say nothing wrong today father. God if we say anything Lord may we lift up Jesus and may we say something good about somebody. So may the Lord bless us and help us now. In Jesus name, amen.

*Congregation sings: "I love him" and "Jesus is all I need"*

You know that all you need. Oh, we think we need a lot of things, but that one thing we need is Jesus. That's all that means anything. Is, that right? (Amen)

Did you know that the day is far spent, you're in the eighth day now? And the time of the blessing is here now. Don't let us be like Esau, and count it of something that's not worth very much. We should esteem this blessing that's coming from obeying the word of the prophet more than anything else in this world, you should esteem that more highly.

What good is your job gonna do you? The world council of churches is gonna take it away from you. I just got into a house, quickly enough so they can take it away from me. What good is it gonna be, what good is anything gonna be? But oh my, if you hid away that seed in your heart If you hid the word of the son of man in your heart that in its self will cause to come to pass, YOU'RE your... Now if it said, your tremendous victory in the love divine, I'd think that's wonderful for Brother Branham. But it turned out that God in his great Love in kindness to me, he put me in there. He said, "THEIR! Tremendous victory" Brother Branham because of your choice, this is their victory in the Love divine.

*Endnote:*

*62-0319 - The End-Time Sign Seed*

*William Marrion Branham*

***But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of***

*church, that's to be bound and burned like the thorns and thistles. **But where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ as certain as I'm standing here: End time signs.***

Not joining the denominations, not working it up, not shouting it up, but this word will be their tremendous victory. Oh, don't you love him for that friend? (Amen) Think of it, all the denominations out there! But you've heard, and your hiding it in your heart. And it's gonna grow like pond lily. It's gonna grow up through all that muck of lust of the and flesh and your gonna keep overcoming everything. That seed of that lily will overcome all the muck and everything in the world. And it'll just grow up through that muck. And then when it comes up through that muck... Like some of you girls like the Klammer sisters working out there in the world with those ungodly girls around, and all them wicked jokes and all them dirty things. And you men out there on the job working around all them reprobates and terrible wicked things out there. You're just that little pond lily of the Lord Jesus, through all that muck you just keep coming on right up here. And then one day God will keep watering and just boy, it'll break forth with all its beauty. And there they'll say, "There is, Miss Jesus!" Oh, friend If we could... seems like if... we must not be sincere enough ... A realization to realize you are in the eighth day now. Oh, don't let nothing steal the sincerity away from us or steal that respect to God.

As brother Branham said, he couldn't sleep night or day. He said, "This was so holy and so precious, I don't want to speak to much about it, this third pull"

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

**398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.**

*Endnote:*

*65-0725E - What Is The Attraction On The Mountain?*

*William Marrion Branham*

**133 He, THE VOICE, come back, said, "Not a king's sword, but, 'The King's Sword,' the Word of the Lord." Said, "**FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"**

*Endnote:*

*59-1123 - Speak To This Mountain*

*William Marrion Branham*

**62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a**

***mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.***

Oh, friend let's esteem it highly. God has esteemed his word more highly than is name Jesus. Think of it! Let's esteem his word. Study the books, study the tapes and make them notes and love his word. And by and by each one of will go into our promise. Amen? (Amen)

Let's close our eyes and real humbly and sweetly sing this one more time. And we'll just be dismissed.

Congregation sings "Jesus Is All I Need"

Stand to your feet now. Let's raise our hands and say, "I love you, Jesus! Jesus, I love you Lord. I praise you!" I think you for this way Lord, this narrow way. That'll cause to come to pass, our tremdous victory in thy love divine. Lord, search us today Lord, break us, mold us make us into your image father. Lord send thy great Token on every one of us God. Lord a rebaptism of the holy ghost Lord. A filling till our cup runs over father. Jesus, send it. Help us to be sincere and reverent to thy word Lord, in Jesus name. Glory to God! Praise you! Be with us again tonight Lord.

Brother Klammer, would you dismiss us in a word of prayer brother dear?

*Brother prays closing prayer:*

Take the name of Jesus with you!

The End



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*

*Note: Typing this message was very difficult, as the sound was not good due to years of deterioration. This is the best that could be done, as there is several small sections of the message I could not hear to type.*